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west virginia department of environmental protection

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Office of Oil and Gas  
601 57<sup>th</sup> Street, S.E.  
Charleston, WV 25304  
(304) 926-0450  
fax: (304) 926-0452

Jim Justice , Governor  
Austin Caperton , Cabinet Secretary  
[www.dep.wv.gov](http://www.dep.wv.gov)

Tuesday, January 02, 2018  
WELL WORK PERMIT  
Vertical / Plugging

EQT PRODUCTION COMPANY  
625 LIBERTY AVE., SUITE 1700

PITTSBURGH, PA 15222

Re: Permit approval for 1467  
47-085-00016-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Please be advised that form WR-35, Well Operators Report of Well Work is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926- 0450.

James A. Martin  
Chief

Operator's Well Number: 1467  
Farm Name: PRITCHARD, F. E.  
U.S. WELL NUMBER: 47-085-00016-00-00  
Vertical / Plugging

Date Issued:

Promoting a healthy environment.

H

## PERMIT CONDITIONS

West Virginia Code §22-6-11 allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. Failure to adhere to the specified permit conditions may result in enforcement action.

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### CONDITIONS

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1. All pits must be lined with a minimum of 20 mil thickness synthetic liner.
2. In the event of an accident or explosion causing loss of life or serious personal injury in or about the well or while working on the well, the well operator or its contractor shall give notice, stating the particulars of the accident or explosion, to the oil and gas inspector and the Chief within twenty-four (24) hours.
3. Well work activities shall not constitute a hazard to the safety of persons.
4. This well is under a consent order and must be plugged under the terms of that agreement.

85-00016P

Form WW-4 (B)  
Permit Copy  
(Rev 2/01)

Date: November 9, 2017  
Operator's Well \_\_\_\_\_  
Well No. 655966 (Pritchard #1467)  
API Well No.: 47 085 - 00016

STATE OF WEST VIRGINIA  
DIVISION OF ENVIRONMENTAL PROTECTION  
OFFICE OF OIL AND GAS

Check # 21606  
11-14-17  
\$1,000.

APPLICATION FOR A PERMIT TO PLUG AND ABANDON

4) Well Type: Oil \_\_\_\_\_ Gas X Liquid Injection \_\_\_\_\_ Waste Disposal \_\_\_\_\_  
If Gas, Production X Or Underground storage \_\_\_\_\_ Deep \_\_\_\_\_ Shallow X

5) Elevation: 1132 ft. Watershed: White Oak  
Location: Union County: Ritchie Quadrangle: Pullman 7.5'  
District: \_\_\_\_\_

6) Well Operator EQT Production Company  
120 Professional Place  
Address: Bridgeport, WV 26330

7) Designated Agent: Rex C. Ray  
Address: 120 Professional Place  
Bridgeport, WV 26330

8) Oil & Gas Michael Goff  
Name: 1723 Auburn Road  
Address: Pullman, WV 26421

9) Plugging Contractor:  
Name: HydroCarbon Well Service  
Address: PO BOX 995  
Buckhannon, WV 26201

10) Work Order: The work order for the manner of plugging this well is as follows:  
**See Attachment for details and procedures.**

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Office of Oil and Gas  
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WV Department of  
Environmental Protection

OK gnm

OFFICE USE ONLY

Notification must be given to the district oil and gas inspector 24 hours before permitted work can commence.

Work order approved by inspector \_\_\_\_\_ Date \_\_\_\_\_

## PLUGGING PROGNOS

655966  
 F.E.Pritchard  
 API# 47-085-00016  
 District, Union  
 Ritchie County, WV

By R. Green  
 DATE: 10/16/17

**CURRENT STATUS:**

TD @ 2203'  
 Elevation @ 1148' (1132')

- 13" wooden conductor @ 16'
- 10" casing @ 288'
- 8 1/4" casing @ 1315'
- \* 6 5/8" casing @ 1770'
- \* 5 3/16" casing @ 2121' (Set on 5 3/16" X 6 5/8" packer @ 2121')
- 3" tubing @ 2203' (Set on 3" X 5 3/16" packer @ 2161')

Fresh Water @ None Reported  
 Saltwater @ 1648'  
 Oil Show @ 1370'  
 Gas shows @ 2191'  
 Coal @ None reported

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1. Notify inspector, Michael Goff @ 304-549-9823, 24 hours prior to commencing operations
2. TIH check TD @ or below 2161'.
3. TIH cut 3" tubing @ 2161', TOOH tubing.
4. TIH to 2161', spot 30 bbl. of 6% gelled water followed by a 250' C1A cement plug, 2161' to 1911', (3" packer and 5 3/16" casing seat.)
5. WOC 8hrs. Tag TOC add additional C1A cement if necessary.
- \* 6. Free point 5 3/16" casing. Cut casing @ free point, TOOH casing.
7. Set 100' C1A cement plug 50' in/out of casing cut, perforate all freshwater, saltwater, coal, oil and gas shows below cut. Do not omit any plugs.
8. TOOH to 1850' set 200' C1A cement plug 1850' to 1650'. (6 5/8" casing seat.)
- \* 9. Free point 6 5/8" casing. Cut casing @ free point, TOOH casing.
10. Set 100' C1A cement plug 50' in/out of casing cut, perforate all freshwater, saltwater, coal, oil and gas shows below cut. Do not omit any plugs.
11. TOOH to 1365', set 100' C1A cement plug, 1365' to 1265'. (8 1/4" casing seat).
12. Free point 8 1/4" casing. Cut casing @ free point, TOOH casing.
13. Set 100' C1A cement plug 50' in/out of casing cut, perforate all freshwater, saltwater, coal, oil and gas shows below cut. Do not omit any plugs.
14. TOOH to 1200', set 100' C1A cement plug, 1200' to 1100'. (Elevation)
15. TOOH to 700', set 250' C1A cement plug, 700' to 450'. (Safety plug).
16. TOOH to 338', set 100' C1A cement plug, 338' to 238'. (10" casing seat).
17. Free point 10" casing. Cut casing @ free point, TOOH casing.
18. Set 100' C1A cement plug 50' in casing cut to surface, perforate all freshwater, saltwater, coal, oil and gas shows below cut. Do not omit any plugs.

\* 6 5/8" & 5 3/16" MAY ACT AS ONE STRING. IF YOU ARE NOT ABLE TO SEPARATE ONE STRING FROM THE OTHER, THEN FREEPOINT, CUT & PULL WITH A FORCE  $\geq$  150% OF THE WEIGHT OF THE COMBINED STRING. MAY HAVE TO PERFORATE THROUGH BOTH 6 5/8" & 5 3/16" TO COVER NECESSARY ZONES. gmm

19. \* Note if unable to cut and pull 10" casing, TIH and perforate 10" casing with 4 holes each @ 200', 150', 100', & 75'. TIH and set 238' C1A cement plug 238' to surface.
20. Erect monument with API#, date plugged, company name.
21. Reclaim location and road to WV-DEP specifications.

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WEST VIRGINIA DEPARTMENT OF MINES

Oil and Gas Section

PRELIMINARY DATA SHEET NO. 1

File No. 16 Lease #11122 Well No. 1467

CARNEGIE NATURAL GAS COMPANY Company, of 962 Frick Building Annex  
Pittsburgh, Penna. on the E. E. Pritchard Farm

containing 75 acres. Location  
Union District, in Ritchie County, West Virginia.

The surface of the above tract is owned in fee by F. E. Pritchard  
of \_\_\_\_\_ address, and the mineral rights are owned by  
\_\_\_\_\_ of \_\_\_\_\_

The oil and gas privileges are held under lease by the above named company, and this well is drilled under  
permit No. None issued by the West Virginia Department of Mines, Oil and Gas Section,  
December 16th 1930.

Elevation of surface at top of well, 1148 Spirit  
Barometric.

The number of feet of the different sized casings used in the well.

16 feet 13" size. Wood conductor  
288 feet 10" size, csg. 2121 feet 5-3/16" sized csg.  
1315 feet 8 1/2" size, csg. 2203 feet 3" tubing csg.  
1770 feet 6-5/8" size, csg. \_\_\_\_\_ feet \_\_\_\_\_ sized csg.

Bottom Hole packer of 6-5/8" x 5-3/16" size, set at 2121  
Anchor packer of 5-3/16" x 3" size, set at 2161

\_\_\_\_\_ in casing perforated at \_\_\_\_\_ feet to \_\_\_\_\_ feet.  
\_\_\_\_\_ in casing perforated at \_\_\_\_\_ feet to \_\_\_\_\_ feet.

Coal was encountered at None feet; thickness None inches, and at \_\_\_\_\_  
feet; thickness \_\_\_\_\_ inches; and at \_\_\_\_\_ feet; thickness \_\_\_\_\_ inches.

Liners were used as follows: (Give details) \_\_\_\_\_

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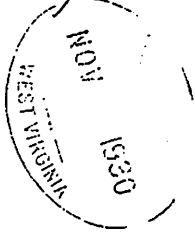
NOV. 22 2017

WV Department of  
Environmental Protection

Nov 5-1930

Date. \_\_\_\_\_  
Approved CARNEGIE NATURAL GAS COMPANY, Owner.

By [Signature]  
(Title) Land Agent



Rit-16

CARNEGIE NATURAL GAS Company  
 962 Frick Building Annex Address  
 Pittsburgh, Penna.

COMPLETION DATA SHEET  
 NO. 2  
 FORMATION RECORD

F.F. Pritchard #1 #1467

Name	Color	Character	Oil, Gas or Water	Top	Bottom	Thickness	Total Depth	Remarks
		Conductor			16			
		Little Dunkard		1190	1220			
		Big Dunkard		1270	2195			
		Gas Sand		1350	1395			Show of Oil at 1370'
		1st Salt Sand		1570	1600			
		2nd Salt Sand		1630	1670			Hole full water at 1648'
		3rd Salt Sand		1788	1915			
		Maxton Sand		1960	2005			
		Little Lime		2060	2083			
		Pencil Cave		2083	2098			
		Big Lime		2098	2170			
		Big Injun		2170				Gas at 2191-2193'
							2203	

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Well was not shot at...2190-2193...feet; well was shot at.....feet.

Salt  
 Fresh water at.....feet; salt  
 fresh water at.....feet.

Well was producing Gas hole.  
 xdy.

November 5, 1930..... Approved..... CARNEGIE NATURAL GAS COMPANY  
 Date Owner

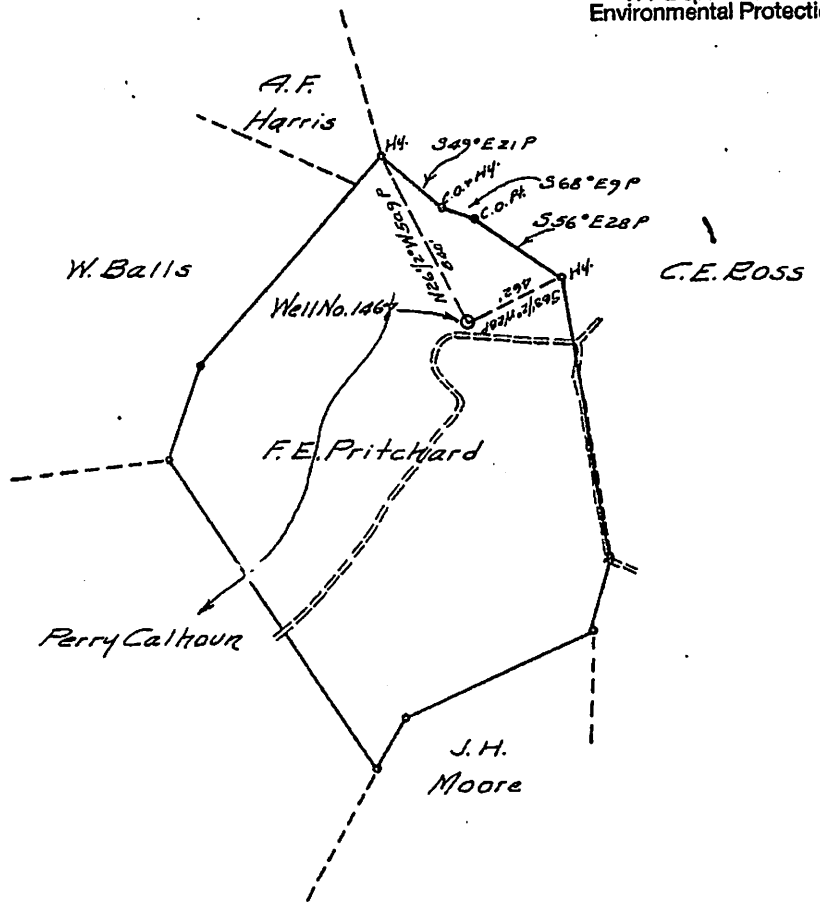
NOTE: All bottom formations must be noted as indicated above and all key-rocks and oil and gas sands must be recorded under their proper geological names in the district as well as any local names commonly used in the district for such strata.

Plat of the Proposed Location of Well No. 1467 of the  
 CARNEGIE NATURAL GAS COMPANY of Pittsburgh, Penna. on  
 the F.E. Pritchard farm, consisting of 7.5 Acres.  
 Located in Union Dist. Ritchie County,  
 West Virginia Holbrook N.W. Quadrangle.  
10-29-29 Date 1148' Elevation 1"=400' Scale.

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Rit-16

I, the undersigned, hereby certify that this map is correct and shows all the information to the best of my knowledge and belief, required by the oil and gas section of the Mining Laws of West Virginia.

..... Engineer.

State of Pennsylvania }  
 County of Allegheny } S. S.

Acknowledged before me a Notary Public this 21st day of Nov 1929.



WW-4-A  
Revised 6/07

1) Date: November 9, 2017  
2) Operator's Well Number  
655966 (Pritchard #1467)  
3) API Well No.: 47 085 - 00016  
State County Permit

**STATE OF WEST VIRGINIA - BUREAU OF ENVIRONMENT**  
**DIVISION OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL & GAS**  
**NOTICE AND APPLICATION TO PLUG AND ABANDON WELL**

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4) Surface Owner(s) to be served:  
(a) Name Jack and Linda Langford ✓  
Address 1487 White Oak Road  
Pullman, WV 26421  
(b) Name Albert and Dorothy Kehrer ✓  
Address 1500 White Oak Road  
Pullman, WV 26421  
(c) Name Fred Constable, et al. ✓  
Address 103 London Court  
Bridgeport, WV 26330  
6) Inspector Michael Goff  
Address 1723 Auburn Road  
Pullman, WV 26421  
Telephone \_\_\_\_\_

5) (a) Coal Operator:  
Name None  
Address \_\_\_\_\_  
(b) Coal Owner(s) with Declaration  
Name Jack and Linda Langford ✓  
Address 1487 White Oak Road  
Pullman, WV 26421  
Name Albert and Dorothy Kehrer ✓  
Address 1500 White Oak Road  
Pullman, WV 26421  
(c) Coal Lessee with Declaration  
Name None  
Address \_\_\_\_\_

**TO THE PERSONS NAMED ABOVE:** You should have received this Form and the following documents:

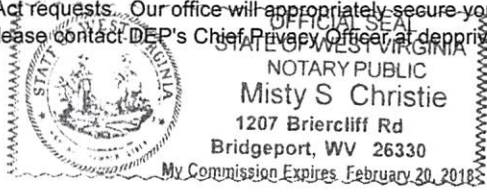
- (1) The application to Plug and Abandon a Well on Form WW-4B, which sets out the parties involved in the work and describes the well its and the plugging work order; and
  - (2) The plat (surveyor's map) showing the well location on Form WW-6.
- The reason you received these documents is that you have rights regarding the application which are summarized in the instructions on the reverses side. However, you are not required to take any action at all.

Take notice that under Chapter 22-6 of the West Virginia Code, the undersigned well operator proposes to file or has filed this Notice and Application and accompanying documents for a permit to plug and abandon a well with the Chief of the Office of Oil and Gas, West Virginia Division of Environmental Protection, with respect to the well at the location described on the attached Application and depicted on the attached Form WW-6. Copies of this Notice, the Application, and the plat have been mailed by registered or certified mail or delivered by hand to the person(s) named above (or by publication in certain circumstances) on or before the day of mailing or delivery to the Chief.

Well Operator: EQT Production Company  
By: Victoria J. Roark ✓  
Its: Regional Land Supervisor  
Address: PO Box 280  
Bridgeport, WV 26330  
Telephone: (304) 848-0076

Subscribed and sworn before me this 14th day of November, 2017  
Misty S. Christie Notary Public  
My Commission Expires: 2/20/18

The Office of Oil & Gas processes your personal information, such as name, address and phone number, as part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use of your personal information, please contact DEP's Chief Privacy Officer at [depprivacyofficer@wv.gov](mailto:depprivacyofficer@wv.gov).



WW-9  
Revised 5/16

Page \_\_\_\_ of \_\_\_\_  
2) Operator's Well Number  
**655966 (Pritchard #1467)**  
3) API Well No.: 47 085 - 00016

**STATE OF WEST VIRGINIA**  
**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**OFFICE OF OIL & GAS**  
**FLUIDS / CUTTINGS DISPOSAL & RECLAMATION PLAN**

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Office of Oil and Gas

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WV Department of  
Environmental Protection

Operator Name: EQT PRODUCTION COMPANY OP CODE: \_\_\_\_\_

Watershed (HUC 10): White Oak Quadrangle: Pullman 7.5'

Do you anticipate using more than 5,000 bbls of water to complete the proposed well work? Yes \_\_\_ No X

Will a pit be used? Yes X No \_\_\_

If so, please describe anticipated pit waste:

**Formation Fluids**

Will a synthetic liner be used in the pit? Yes X No \_\_\_ Is so, what ml.? 20 40 ml

Proposed Disposal Method for Treated Pit Wastes:

- \_\_\_\_\_ Land Application (if selected provide a completed form WW-9-GPP)
- \_\_\_\_\_ Underground Injection (UIC Permit Number \_\_\_\_\_)
- X \_\_\_\_\_ Reuse (at API Number -- Various \_\_\_\_\_)
- X \_\_\_\_\_ Off Site Disposal Permit (Supply form WW-9 for disposal location. See attachment)
- \_\_\_\_\_ Other: (Explain \_\_\_\_\_)

Will closed loop system be used? If so, describe: \_\_\_\_\_

Drilling medium anticipated for this well? (vertical and horizontal)? Air, freshwater, oil based, etc. \_\_\_\_\_

If oil based, what type? Synthetic, petroleum, etc. \_\_\_\_\_

Additives to be used in drilling medium? \_\_\_\_\_

Drill cuttings disposal method? Leave in pit, landfill, remove offsite, etc. \_\_\_\_\_

If left in pit and plan to solidify what medium will be used? (cement, Lime, sawdust) \_\_\_\_\_

Landfill or offsite name/permit number? \_\_\_\_\_

Permittee shall provide written notice to the Office of the Oil and Gas of any load of drill cuttings or associated waste rejected at an West Virginia solid waste facility. The notice shall be provided within 24 hours of rejection and the permittee shall also disclose where it was properly disposed.

I certify that I understand and agree to the terms and conditions of the GENERAL WATER POLLUTION PERMIT issued on April 1, 2016, by the Office of Oil and Gas of the West Virginia Division of Environmental Protection. I understand that the provisions of the permit are enforceable by law. Violations of any term or condition of the general permit and/or other applicable law or regulation can lead to enforcement action.

application form and all attachments thereto and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine or imprisonment.

Company Official Signature \_\_\_\_\_

Company Official (Typed Name) Victoria J. Roark

Company Official Title Regional Land Supervisor - WV

Subscribed and sworn before me this 14th day of November, 2018

My Commission Expires 2/20/18

*Victoria J. Roark*  
*Misty S. Christie*

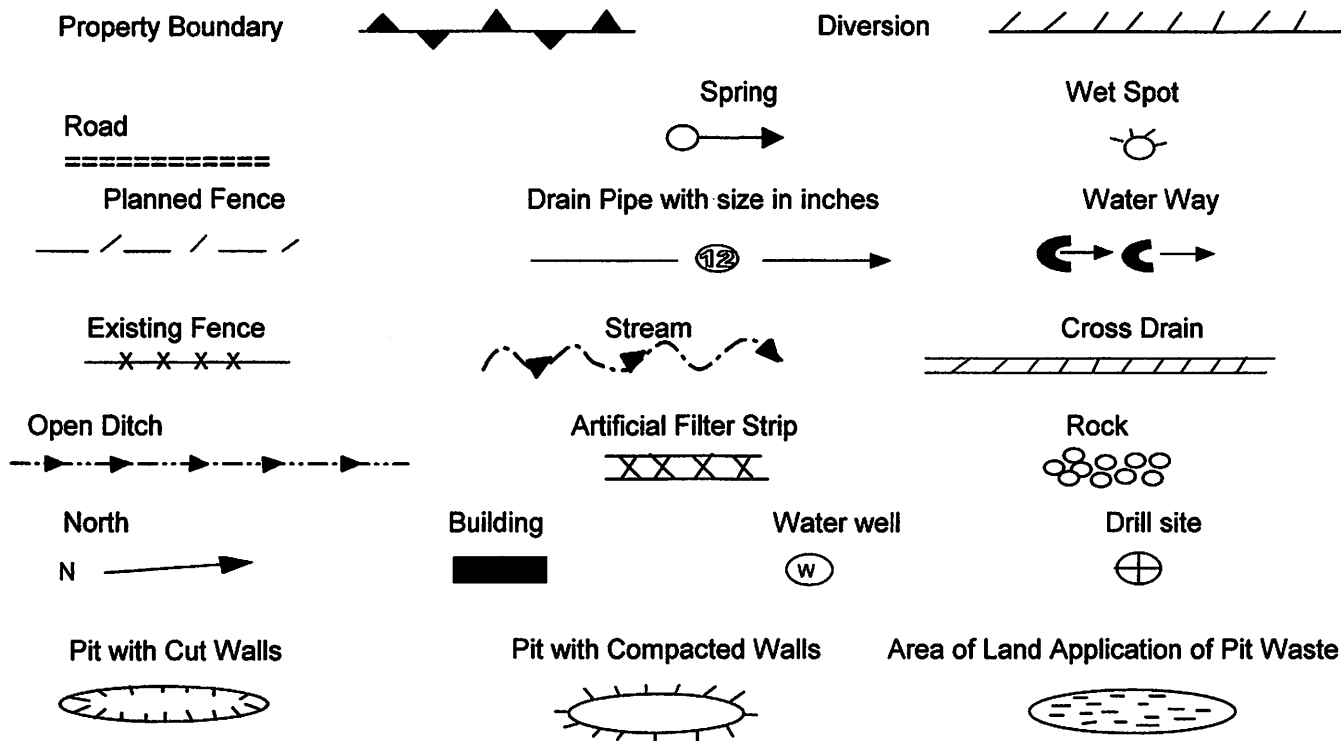
Notary Public



OFFICIAL SEAL  
STATE OF WEST VIRGINIA  
NOTARY PUBLIC  
Misty S. Christie  
1207 Briercliff Rd  
Bridgeport, WV 26330  
My Commission Expires February 20, 2018

**OPERATOR'S WELL NO.:**  
655966 (Pritchard #1467)

**LEGEND**



Proposed Revegetation Treatment: Acres Disturbed: 1± Prevegetation pH \_\_\_\_\_  
 Lime 3 Tons/acre or to correct to pH 6.5  
 Fertilizer (10-20-20) or equivalent 1/3 ton lbs/acre (500 lbs minimum)  
 Mulch 2 Tons/acre or hydroseed.

**SEED MIXTURES**

Area I		Area II	
Seed Type	lbs/acre	Seed Type	lbs/acre
Red Fescue	40	Red Fescue	15
Alsike Clover	5	Alsike Clover	5
Annual Rye	15		

**ATTACH:**

Drawing(s) of road, location, pit and proposed area for land application.  
 Photocopies section of involved 7.5' topographic sheet.

Plan approved by: \_\_\_\_\_

Comments: \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_  
 Field Reviewed?        Yes        No

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**EQT Production Water plan**  
**Offsite disposals**

**Waste Management - Meadowfill Landfill**

Rt. 2, Box 68 Dawson Drive  
Bridgeport, WV 26330  
304-326-6027  
Permit #SWF-1032-98  
Approval #100785WV

**Waste Management - Northwestern Landfill**

512 E. Dry Road  
Parkersburg, WV 26104  
304-428-0602  
Permit #SWF-1025 WV-0109400  
Approval #100833WV

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Topo Quad: Pullman 7.5'

Scale: 1" = 500'

NOV 22 2017

County: Ritchie

Date: October 25, 2017

WV Department of Environmental Protection

District: Union

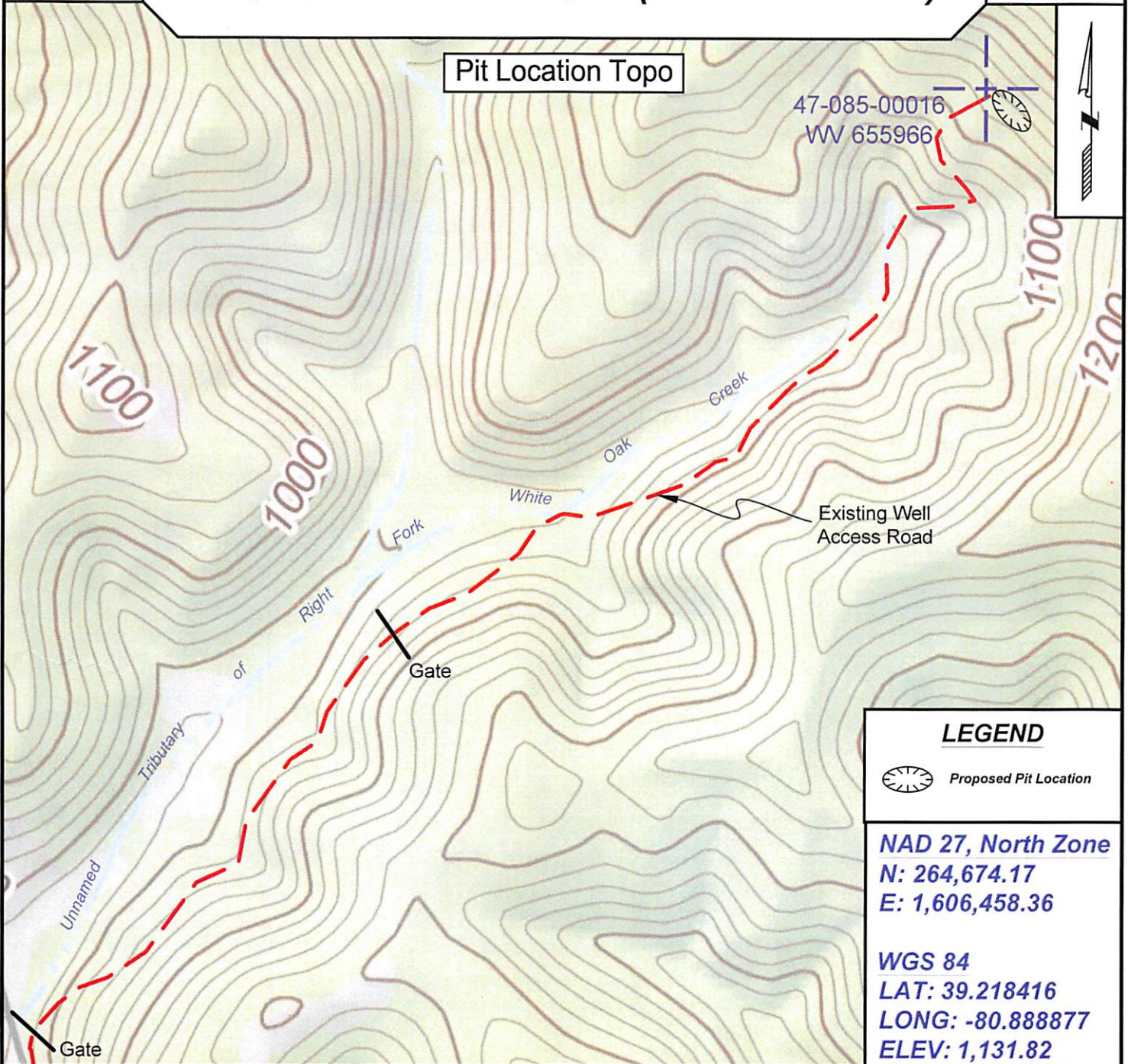
Project No: 68-38-00-08

# 47-085-00016 WV 655966 (Pritchard #1467)


Topo

Pit Location Topo

47-085-00016  
WV 655966



### LEGEND

 Proposed Pit Location

**NAD 27, North Zone**

**N: 264,674.17**

**E: 1,606,458.36**

**WGS 84**

**LAT: 39.218416**

**LONG: -80.888877**

**ELEV: 1,131.82**



SURVEYING AND MAPPING SERVICES PERFORMED BY:

**ALLEGHENY SURVEYS, INC.**

1-800-482-8606  
237 Birch River Road  
Birch River, WV 26610  
PH: (304) 649-8606  
FAX: (304) 649-8608

PREPARED FOR:

**EQT Production Company**

P.O. Box 280  
Bridgeport, WV 26330

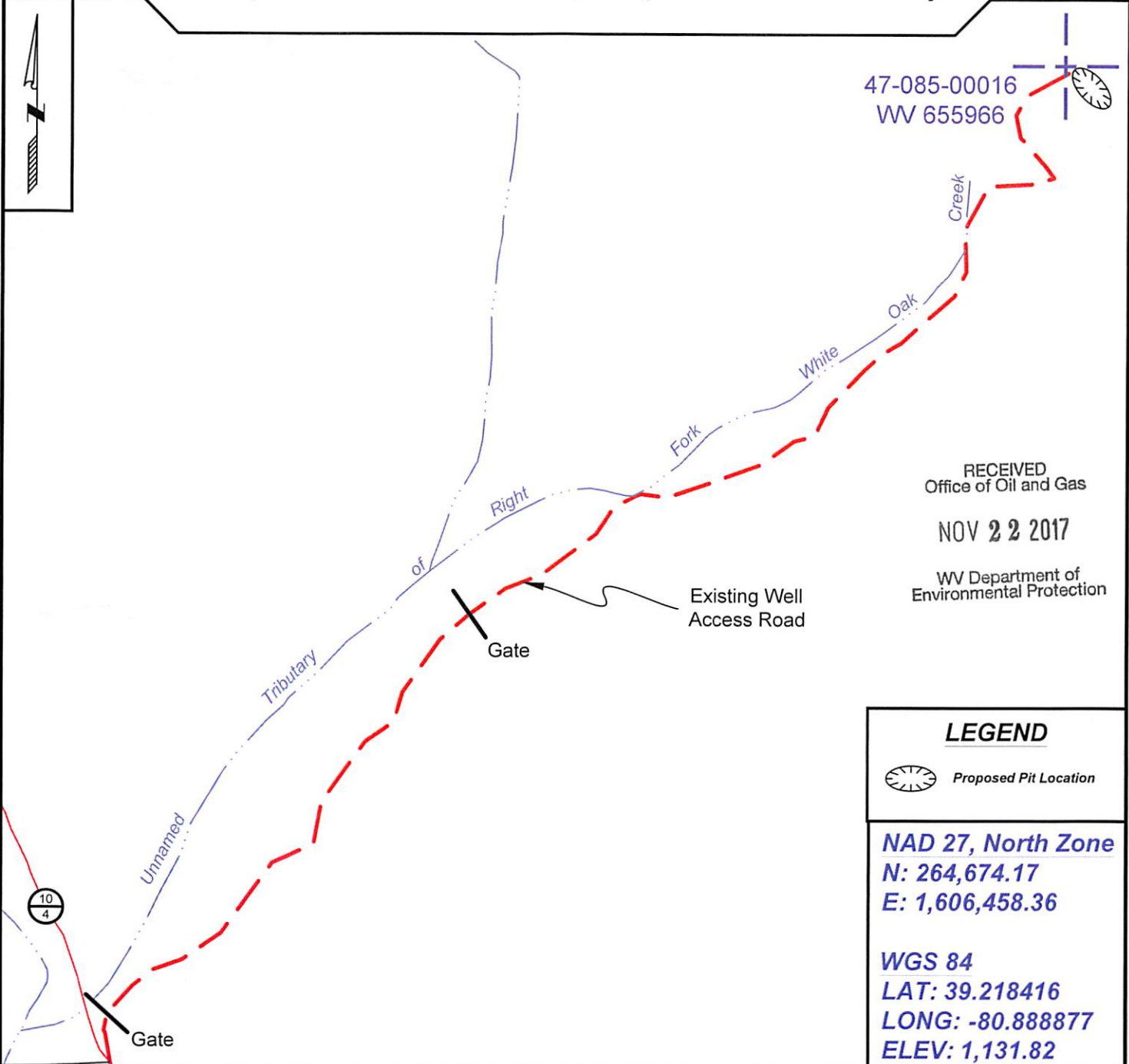
Topo Quad: Pullman 7.5'      Scale: 1" = 500'

County: Ritchie      Date: October 25, 2017

District: Union      Project No: 68-38-00-08

Highway

# 47-085-00016 WV 655966 (Pritchard #1467)




47-085-00016  
WV 655966

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### LEGEND

 Proposed Pit Location

**NAD 27, North Zone**  
N: 264,674.17  
E: 1,606,458.36

**WGS 84**  
LAT: 39.218416  
LONG: -80.888877  
ELEV: 1,131.82



SURVEYING AND MAPPING SERVICES PERFORMED BY:

## ALLEGHENY SURVEYS, INC.

1-800-482-8606  
237 Birch River Road  
Birch River, WV 26610  
PH: (304) 649-8606  
FAX: (304) 649-8608

PREPARED FOR:

## EQT Production Company

P.O. Box 280  
Bridgeport, WV 26330

85-00016P

Topo Quad: Pullman 7.5'

Scale: 1" = 2000'

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County: Ritchie

Date: October 25, 2017

NOV 22 2017

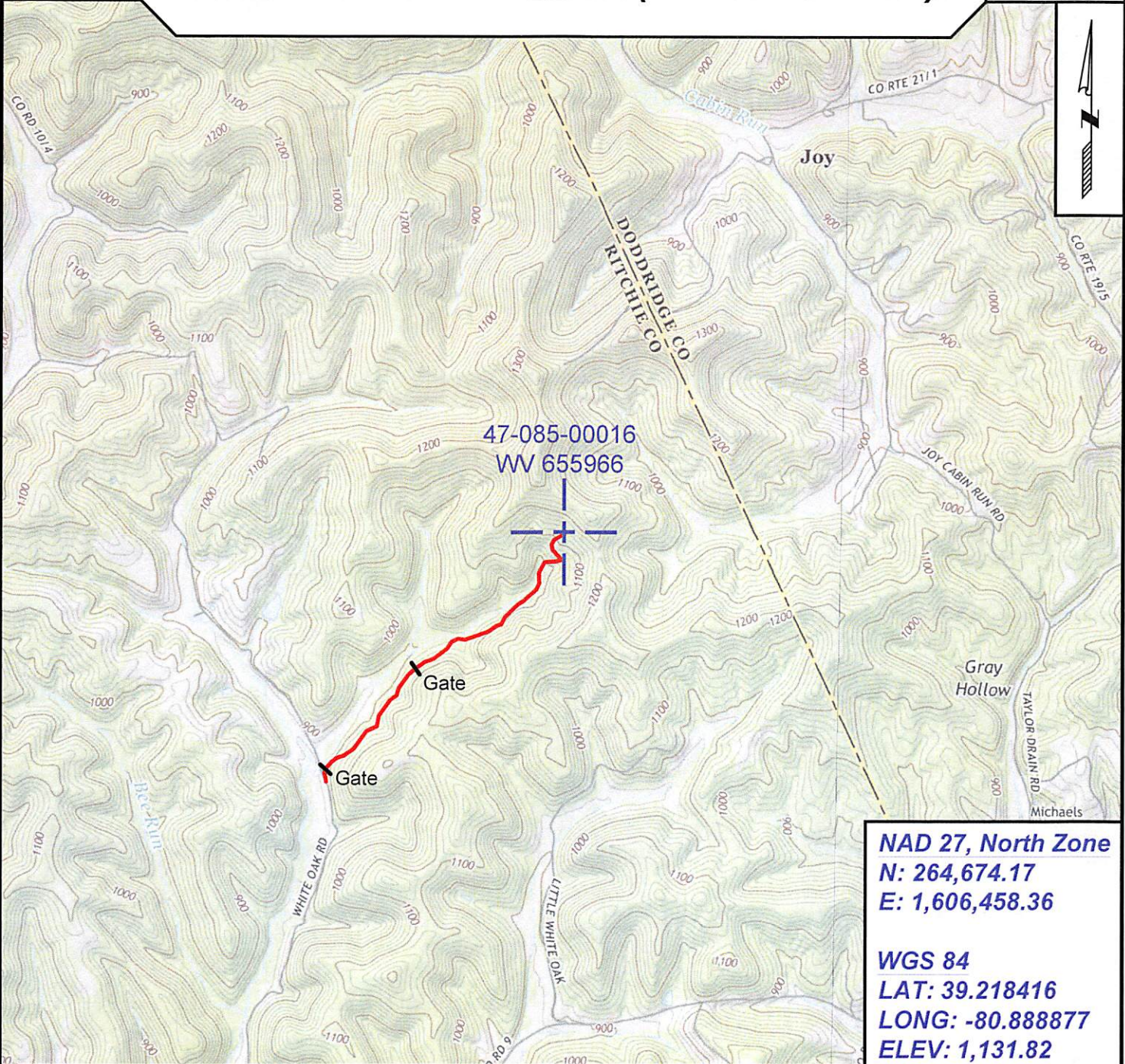
District: Union

Project No: 68-38-00-08

WV Department of  
Environmental Protection

# 47-085-00016 WV 655966 (Pritchard #1467)

Topo



**NAD 27, North Zone**  
**N: 264,674.17**  
**E: 1,606,458.36**

**WGS 84**  
**LAT: 39.218416**  
**LONG: -80.888877**  
**ELEV: 1,131.82**



SURVEYING AND MAPPING SERVICES PERFORMED BY:

## ALLEGHENY SURVEYS, INC.

1-800-482-8606  
 237 Birch River Road  
 Birch River, WV 26610  
 PH: (304) 649-8606  
 FAX: (304) 649-8608

PREPARED FOR:

## EQT Production Company

P.O. Box 280  
 Bridgeport, WV 26330



### POTENTIAL WATER SAMPLE DATA SHEET

CLIENT: EQT PRODUCTION COMPANY  
LEASE NAME AND WELL No. Pritchard #1467 - WV 655966 - API No. 47-085-00016

#### POTENTIAL SAMPLE LOCATIONS

There appears to be no known water samples within the required 1000' of the existing well WV 655966.

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**BIRCH RIVER OFFICE**  
237 Birch River Road  
Birch River, WV 26610  
phone: 304-649-8606  
fax: 304-649-8608

**BRIDGEPORT OFFICE**  
172 Thompson Drive  
Bridgeport, WV 26330  
phone: 304-848-5035  
fax: 304-848-5037

**ALUM CREEK OFFICE**  
P.O. Box 108 • 1413 Childress Rd  
Alum Creek, WV 25003  
phone: 304-756-2949  
fax: 304-756-2948

**MARTINSBURG OFFICE**  
25 Lights Addition Drive  
Martinsburg, WV 25404  
phone: 304-901-2162  
fax: 304-901-2182



Topo Quad: Pullman 7.5'

Scale: 1" = 2000'

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County: Ritchie

Date: October 25, 2017

NOV 22 2017

District: Union

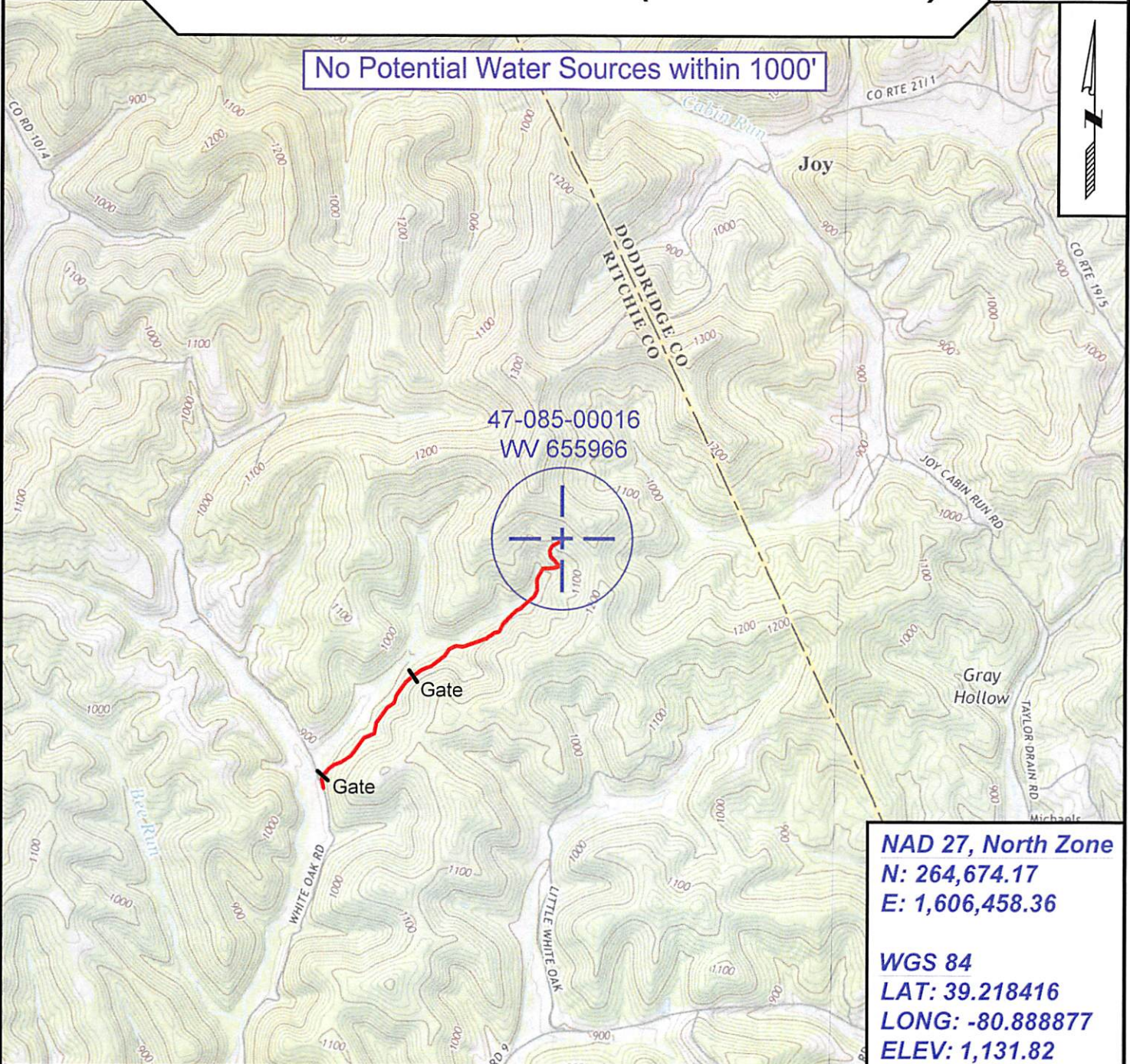
Project No: 68-38-00-08

WV Department of  
Environmental Protection

Water

# 47-085-00016 WV 655966 (Pritchard #1467)

No Potential Water Sources within 1000'



**NAD 27, North Zone**  
N: 264,674.17  
E: 1,606,458.36

**WGS 84**  
LAT: 39.218416  
LONG: -80.888877  
ELEV: 1,131.82



SURVEYING AND MAPPING SERVICES PERFORMED BY:

**ALLEGHENY SURVEYS, INC.**

1-800-482-8606  
237 Birch River Road  
Birch River, WV 26610  
PH: (304) 649-8606  
FAX: (304) 649-8608

PREPARED FOR:

**EQT Production Company**

P.O. Box 280  
Bridgeport, WV 26330

WW-7  
8-30-06



West Virginia Department of Environmental Protection  
Office of Oil and Gas  
**WELL LOCATION FORM: GPS**

API: 47-085-00016 WELL NO.: WV 655966 (Pritchard #1467)  
FARM NAME: F. E. Pritchard  
RESPONSIBLE PARTY NAME: EQT Production Company  
COUNTY: Ritchie DISTRICT: Union  
QUADRANGLE: Pullman 7.5'  
SURFACE OWNER: Jack Langford, et al.  
ROYALTY OWNER: Jack Langford, et al.  
UTM GPS NORTHING: 4341021  
UTM GPS EASTING: 509593 GPS ELEVATION: 345 m (1132 ft)

The Responsible Party named above has chosen to submit GPS coordinates in lieu of preparing a new well location plat for a plugging permit or assigned API number on the above well. The Office of Oil and Gas will not accept GPS coordinates that do not meet the following requirements:

- Datum: NAD 1983, Zone: 17 North, Coordinate Units: meters, Altitude: height above mean sea level (MSL) – meters.
- Accuracy to Datum – 3.05 meters
- Data Collection Method:  
Survey grade GPS \_\_\_\_\_ : Post Processed Differential \_\_\_\_\_  
Real-Time Differential \_\_\_\_\_  
Mapping Grade GPS X : Post Processed Differential X  
Real-Time Differential \_\_\_\_\_
- Letter size copy of the topography map showing the well location.

RECEIVED  
Office of Oil and Gas  
NOV 22 2017  
WV Department of  
Environmental Protection

I the undersigned, hereby certify this data is correct to the best of my knowledge and belief and shows all the information required by law and the regulations issued and prescribed by the Office of Oil and Gas.

[Signature]                      PS# 2180                      10/27/17  
Signature                      Title                      Date

85-00016 P

WV Department of Environmental Protection

NOV 22 2017

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Office of Oil and Gas

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gford  
Cerk Rd  
WV 26421



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7017 2400 0000 0392 0236

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Return Receipt (electronic) \$ \_\_\_\_\_

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Adult Signature Required \$ \_\_\_\_\_

Adult Signature Restricted Delivery \$ \_\_\_\_\_

Postage \$ \_\_\_\_\_

Total Postage \$ \_\_\_\_\_

Sent To  
Street and A  
City, State, Z

Jack & Linda Langford  
1487 White Oak Rd  
Pullman WV 26421

655966 Plugging

Postmark Here

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

Shipping Department  
Attention  
30  
WV 26330

so that we can return the card to you, or on the front if space permits.

■ Attach this card to the back of the mailpiece, or on the front if space permits.

1. Article Addressed to:  
Jack & Linda Langford  
1487 White Oak Rd  
Pullman WV 26421  
655966 Plugging

3. Service Type  
 Priority Mail Express®  
 Registered Mail™  
 Registered Mail Restricted Delivery  
 Adult Signature  
 Certified Mail®  
 Certified Mail Restricted Delivery  
 Collect on Delivery  
 Collect on Delivery Restricted Delivery

2. Article Number (Transfer from service label)  
9590 9402 3069 7124 3408 54

Domestic Return Receipt  
7017 2400 0000 0392 0236

D. Is delivery address different from item 1?  Yes  No  
If YES, enter delivery address below:

B. Received by (Printed Name)  
C. Date of Receipt

PS Form 3811, July 2015 PSN 7530-02-000-9053

Shipping Department  
Attention  
280  
1 WV 26330



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7017 2400 0000 0392 0243

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Certified Mail Fee	\$
Extra Services & Fees (check box, add fee as appropriate)	
<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postmark  
Here

Postage \$

Total Post \$

Sent To  
Albert & Dorothy Kehrer  
1500 White Oak Rd  
Pullman WV 26421

Street and  
655966 Plugging

City, State,

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

3. Service Type

Registered Mail™

Priority Mail Express®

2. Is delivery address different from item 1?  Yes  No

If YES, enter delivery address below:

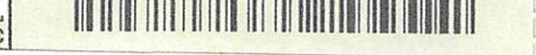
B. Received by (Printed Name)

C. Date of Delivery

PS Form 3811, July 2015 PSN 7530-02-000-9053

7017 2400 0000 0392 0243

9590 9402 3069 7124 3408 61



1. Attach this card to the back of the mailpiece, or on the front if space permits.

so that we can return the card to you.

Albert & Dorothy Kehrer  
1500 White Oak Rd  
Pullman WV 26421

655966 Plugging

Albert & Dorothy Kehrer  
1500 White Oak Rd  
Pullman WV 26421

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041110228892

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SERVICE  
REQUESTED

091000-58

91000-58

WV Department of Environmental Protection

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<input type="checkbox"/> Return Receipt (hardcopy)	\$
<input type="checkbox"/> Return Receipt (electronic)	\$
<input type="checkbox"/> Certified Mail Restricted Delivery	\$
<input type="checkbox"/> Adult Signature Required	\$
<input type="checkbox"/> Adult Signature Restricted Delivery	\$

Postmark  
Here

Postage \$

Total Postage \$

Sent To Fred Constable et al

Street and # 103 London Ct

City, State, ZIP+4® Bridgeport WV 26330 655966 Plugging

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

**SENDER: COMPLETE THIS SECTION**

- Complete items 1, 2, and 3.
- Print your name and address on the reverse so that we can return the card to you.
- Attach this card to the back of the mailpiece, or on the front if space permits.

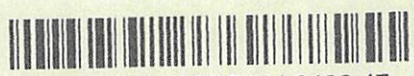
**COMPLETE THIS SECTION ON DELIVERY**

A. Signature  Agent  
 Addressee

B. Received by (Printed Name) C. Date of Delivery

1. Fred Constable et al  
103 London Ct  
Bridgeport WV 26330  
655966 Plugging

D. Is delivery address different from item 1?  Yes  
If YES, enter delivery address below:  No



3. Service Type

Adult Signature  Priority Mail Express®  
 Adult Signature Restricted Delivery  Registered Mail™  
 Certified Mail®  Certified Mail Restricted Delivery  
 Certified Mail Restricted Delivery  Return Receipt for

mitting Department  
luction  
280  
t, WV 26330