

west virginia department of environmental protection

Office of Oil and Gas 601 57<sup>th</sup> Street, S.E. Charleston, WV 25304 (304) 926-0450 fax: (304) 926-0452

Austin Caperton, Cabinet Secretary www.dep.wv.gov

Wednesday, May 16, 2018 WELL WORK PERMIT Horizontal 6A / New Drill

### ANTERO RESOURCES CORPORATION 1615 WYNKOOP STREET

DENVER, CO 80202

# Re: Permit approval for WALDO UNIT 2H 47-085-10355-00-00

This well work permit is evidence of permission granted to perform the specified well work at the location described on the attached pages and located on the attached plat, subject to the provisions of Chapter 22 of the West Virginia Code of 1931, as amended, and all rules and regulations promulgated thereunder, and to any additional specific conditions and provisions outlined in the pages attached hereto. Notification shall be given by the operator to the Oil and Gas Inspector at least 24 hours prior to the construction of roads, locations, and/or pits for any permitted work. In addition, the well operator shall notify the same inspector 24 hours before any actual well work is commenced and prior to running and cementing casing. Spills or emergency discharges must be promptly reported by the operator to 1-800-642-3074 and to the Oil and Gas Inspector.

Please be advised that form WR-35, Well Operators Report of Well Work is to be submitted to this office within 90 days of completion of permitted well work, as should form WR-34 Discharge Monitoring Report within 30 days of discharge of pits, if applicable. Failure to abide by all statutory and regulatory provisions governing all duties and operations hereunder may result in suspension or revocation of this permit and, in addition, may result in civil and/or criminal penalties being imposed upon the operators.

Per 35 CSR 4-5.2.g this permit will expire in two (2) years from the issue date unless permitted well work is commenced. If there are any questions, please feel free to contact me at (304) 926-0450.

James A. Martin Chief

Operator's Well Number: Farm Name: U.S. WELL NUMBER: Horizontal 6A Dota Issued: 5/16/2018

Promoting a healthy environment.

API Number: 4708510355

## **PERMIT CONDITIONS**

West Virginia Code § 22-6A-8(d) allows the Office of Oil and Gas to place specific conditions upon this permit. Permit conditions have the same effect as law. <u>Failure to adhere to the specified permit</u> conditions may result in enforcement action.

### **CONDITIONS**

- 1. This proposed activity may require permit coverage from the United States Army Corps of Engineers (USACE). Through this permit, you are hereby being advised to consult with USACE regarding this proposed activity.
- 2. If the operator encounters an unanticipated void, or an anticipated void at an unanticipated depth, the operator shall notify the inspector within 24 hours. Modifications to the casing program may be necessary to comply with W. Va. Code § 22-6A-5a (12), which requires drilling to a minimum depth of thirty feet below the bottom of the void, and installing a minimum of twenty (20) feet of casing. Under no circumstance should the operator drill more than one hundred (100) feet below the bottom of the void or install less than twenty (20) feet of casing below the bottom of the void.
- 3. When compacting fills, each lift before compaction shall not be more than 12 inches in height, and the moisture content of the fill material shall be within limits as determined by the Standard Proctor Density test of the actual soils used in specific engineered fill, ASTM D698, Standard Test Method for Laboratory Compaction Characteristics of Soil Using Standard Effort, to achieve 95 % compaction of the optimum density. Each lift shall be tested for compaction, with a minimum of two tests per lift per acre of fill. All test results shall be maintained on site and available for review.
- 4. Operator shall install signage per § 22-6A-8g (6) (B) at all source water locations included in their approved water management plan within 24 hours of water management plan activation.
- 5. Oil and gas water supply wells will be registered with the Office of Oil and Gas and all such wells will be constructed and plugged in accordance with the standards of the Bureau for Public Health set forth in its Legislative rule entitled *Water Well Regulations*, 64 C.S.R. 19. Operator is to contact the Bureau of Public Health regarding permit requirements. In lieu of plugging, the operator may transfer the well to the surface owner upon agreement of the parties. All drinking water wells within fifteen hundred feet of the water supply well shall be flow tested by the operator upon request of the drinking well owner prior to operating the water supply well.
- 6. Pursuant to the requirements pertaining to the sampling of domestic water supply wells/springs the operator shall, no later than thirty (30) days after receipt of analytical data provide a written copy to the Chief and any of the users who may have requested such analyses.
- 7. 24 hours prior to the initiation of the completion process the operator shall notify the Chief or his designee.
- 8. During the completion process the operator shall monitor annular pressures and report any anomaly noticed to the chief or his designee immediately.
- 9. If any explosion or other accident causing loss of life or serious personal injury occurs in or about a well or well work on a well, the well operator or its contractor shall give notice, stating the particulars of the explosion or accident, to the oil and gas inspector and the Chief, within 24 hours of said accident.
- 10. During the casing and cementing process, in the event cement does not return to the surface, the oil and gas inspector shall be notified within 24 hours.

## **PERMIT CONDITIONS**

11. The operator shall provide to the Office of Oil and Gas the dates of each of the following within 30 days of their occurrence: completion of construction of the well pad, commencement of drilling, cessation of drilling, completion of any other permitted well work, and completion of the well. Such notice shall be provided by sending an email to DEPOOGNotify@wv.gov.

WW-6B (04/15) 2/21

### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS WELL WORK PERMIT APPLICATION

| 1) Well Operat                     | or: Antero       | Resources      | Corpora   | 49450                                                                                                           | 07062        | 085 - Ritch     | ie Clay         | Pennsboro 7.5'                               |
|------------------------------------|------------------|----------------|-----------|-----------------------------------------------------------------------------------------------------------------|--------------|-----------------|-----------------|----------------------------------------------|
|                                    |                  |                |           | the second se | ator ID      | County          | District        | Quadrangle                                   |
| 2) Operator's V                    | Vell Numbe       | r: Waldo Un    | it 2H     |                                                                                                                 | Well P       | ad Name: Bis    | on Pad 🕖        |                                              |
| 3) Farm Name/                      | Surface Ow       | mer: Donald    | L. Costil | w                                                                                                               | Public Ro    | ad Access: C    | R 50/26         |                                              |
| 4) Elevation, ci                   | urrent groun     | id: 1221'      | El        | evation                                                                                                         | , propose    | d post-constru  | ction: 1221     |                                              |
| 5) Well Type                       | (a) Gas<br>Other | <u>x</u> v     | _ Oil     |                                                                                                                 | Un           | derground Sto   | rage            |                                              |
|                                    | (b)If Gas        | Shallow        | Х         | V                                                                                                               | Deep         |                 |                 |                                              |
|                                    |                  | Horizontal     | Х         | V                                                                                                               |              |                 |                 | Michael 2<br>3/1/18                          |
| 6) Existing Pad                    | : Yes or No      | Yes            |           |                                                                                                                 |              | _               |                 | 3/1/18                                       |
| 7) Proposed Ta<br>Marcellus Sh     |                  |                |           | •                                                                                                               |              | and Expected    |                 |                                              |
| 8) Proposed To                     | tal Vertical     | Depth: 700     | D' TVD    | v                                                                                                               |              |                 |                 |                                              |
| 9) Formation a                     | t Total Verti    | ical Depth:    | Marcellus | 5                                                                                                               |              |                 |                 |                                              |
| 10) Proposed T                     | otal Measur      | red Depth:     | 19700' M  | D                                                                                                               | V            |                 |                 |                                              |
| 11) Proposed H                     | lorizontal L     | eg Length:     | 10808'    | 1                                                                                                               | r            |                 |                 |                                              |
| 12) Approxima                      | te Fresh Wa      | iter Strata De | oths:     | 119', 3                                                                                                         | 300', 446    | 1               |                 |                                              |
| 13) Method to                      | Determine F      | Fresh Water D  | epths: C  | Offset wel                                                                                                      | l records. D | epths have been | adjusted accord | ding to surface elevations.                  |
| 14) Approxima                      |                  | 1              | -         | 1695',                                                                                                          | 1715'        |                 |                 |                                              |
| 15) Approxima                      | te Coal Sea      | m Depths: 8    | 26'       |                                                                                                                 |              |                 |                 |                                              |
| 16) Approxima                      |                  |                | 1.0.00    | ne, kars                                                                                                        | st, other):  | None Antici     | pated           | Office of Oil and Gas                        |
|                                    |                  |                |           |                                                                                                                 |              |                 |                 | MAR 2 2018                                   |
| 17) Does Propo<br>directly overlyi |                  |                |           |                                                                                                                 | es           | 1               | No X            | WV Department of<br>Environmental Protection |
| (a) If Yes, pro                    | vide Mine I      | Info: Name:    |           |                                                                                                                 |              |                 |                 |                                              |
|                                    |                  | Depth:         |           |                                                                                                                 | _            |                 |                 |                                              |
|                                    |                  | Seam:          |           |                                                                                                                 |              |                 |                 |                                              |
|                                    |                  |                |           |                                                                                                                 |              |                 |                 |                                              |

API NO. 47-085 0355 OPERATOR WELL NO. Waldo Unit 2H Well Pad Name: Bison Pad

18)

## CASING AND TUBING PROGRAM

| TYPE         | <u>Size</u><br>(in) | <u>New</u><br><u>or</u><br><u>Used</u> | Grade | <u>Weight per ft.</u><br><u>(lb/ft)</u> | FOOTAGE: For<br>Drilling (ft) | INTERVALS:<br>Left in Well<br>(ft) | <u>CEMENT:</u><br><u>Fill-up</u><br>(Cu. Ft.)/CTS |
|--------------|---------------------|----------------------------------------|-------|-----------------------------------------|-------------------------------|------------------------------------|---------------------------------------------------|
| Conductor    | 20"                 | New                                    | H-40  | 94#                                     | 80'                           | 80'                                | CTS, 77 Cu. Ft.                                   |
| Fresh Water  | 13-3/8"             | New                                    | J-55  | 54.5#                                   | 500' *See #19                 | 500' *See #19                      | CTS, 695 Cu. Ft.                                  |
| Coal         | 9-5/8"              | New                                    | J-55  | 36#                                     | 2500'                         | 2500'                              | CTS, 1018 Cu. Ft.                                 |
| Intermediate |                     |                                        |       |                                         |                               |                                    |                                                   |
| Production   | 5-1/2"              | New                                    | P-110 | 23#                                     | 19700' 🗸                      | 19700'                             | 5009 Cu. Ft                                       |
| Tubing       | 2-3/8"              | New                                    | N-80  | 4.7#                                    |                               | 7100'                              |                                                   |
| Liners       |                     |                                        |       |                                         |                               |                                    |                                                   |

| ТҮРЕ         | Size (in) | <u>Wellbore</u><br>Diameter (in) | <u>Wall</u><br><u>Thickness</u><br>(in) | Burst Pressure<br>(psi) | Anticipated<br>Max. Internal<br>Pressure (psi) | <u>Cement</u><br><u>Type</u> | <u>Cement</u><br><u>Yield</u><br>(cu. ft./k) |
|--------------|-----------|----------------------------------|-----------------------------------------|-------------------------|------------------------------------------------|------------------------------|----------------------------------------------|
| Conductor    | 20"       | 24"                              | 0.438"                                  | 1530                    | 50                                             | Class A                      | ~1.18                                        |
| Fresh Water  | 13-3/8"   | 17-1/2"                          | 0.38"                                   | 2730                    | 1000                                           | Class A                      | ~1.18                                        |
| Coal         | 9-5/8"    | 12-1/4"                          | 0.352"                                  | 3520                    | 1500                                           | Class A                      | ~1.18                                        |
| Intermediate |           |                                  |                                         |                         |                                                |                              |                                              |
| Production   | 5-1/2"    | 8-3/4" & 8-1/2"                  | 0.415"                                  | 12,630                  | 2500                                           | Lead-HIPOZ & Tell - H        | H/POZ-1.44 & H-1.8                           |
| Tubing       | 2-3/8"    | 4.778"                           | 0.19"                                   | 11,200                  |                                                |                              |                                              |
| Liners       |           |                                  |                                         |                         |                                                |                              |                                              |

PACKERS

| Kind:       | N/A |             |
|-------------|-----|-------------|
| Sizes:      | N/A | RECEIVED GR |
| Depths Set: | N/A | MAR 2 2018  |

WAY Denertment -

WW-6B (04/15) WW-6B (10/14)

APINO. 47-085 - 10355 OPERATOR WELL NO. Weldo Unit 2H Well Pad Name: Bison Ped

19) Describe proposed well work, including the drilling and plugging back of any pilot hole:

Drill, perforate, fracture a new horizontal shallow well and complete Marcellus Shale.

\*Antero will be air drilling the fresh water string which makes it difficult to determine when freshwater is encountered, therefore we have built in a buffer for the casing setting depth which helps to ensure that all fresh water zones are covered.

20) Describe fracturing/stimulating methods in detail, including anticipated max pressure and max rate:

Antero plans to pump Slickwater into the Marcellus Shale formation in order to ready the well for production. The fluid will be comprised of approximately 99 percent water and sand, with less than 1 percent special-purpose additives as shown in the attached "List of Anticipated Additives Used for Fracturing or Stimulating Well."

Anticipated Max Pressure - 9300 lbs Anticipated Max Rate - 80 bpm

21) Total Area to be disturbed, including roads, stockpile area, pits, etc., (acres): 19.91 existing acres

22) Area to be disturbed for well pad only, less access road (acres): 6.00 existing acres

23) Describe centralizer placement for each casing string:

Conductor: no centralizers

Surface Casing: one centralizer 10' above the float shoe, one on the insert float collar and one every 4th joint spaced up the hole to surface.

Intermediate Casing: one centralizer above float joint, one centralizer 5' above float collar and one every 4th collar to surface. Production Casing: one centralizer at shoe joint and one every 3 joints to top of cement in intermediate casing.

24) Describe all cement additives associated with each cement type:

| Conductor: no additives, Class A cement.                                                                               |                                   |
|------------------------------------------------------------------------------------------------------------------------|-----------------------------------|
| Surface: Class A cement with 2-3% calcium chloride and 1/4 lb of flake                                                 | RECEIVED                          |
| Intermediate: Class A cement with 1/4 ib of flake, 5 gallons of clay treat                                             | RECEIVED<br>Office of Oil and Gas |
| Production: Lead cement- 50/50 Class H/Poz + 1.5% salt + 1% C-45 + 0.5% C-16a + 0.2% C-12 + 0.45% C-20 + 0.05% C-51    |                                   |
| Production: Tail cement- Class H + 45 PPS Calcium Carbonate + 1.0% FL-160 + 0.2% ACGB-47 + 0.05% ACSA-51 + 0.2% ACR-20 | MAR 2 2018                        |

WW Department of Environmental Protection

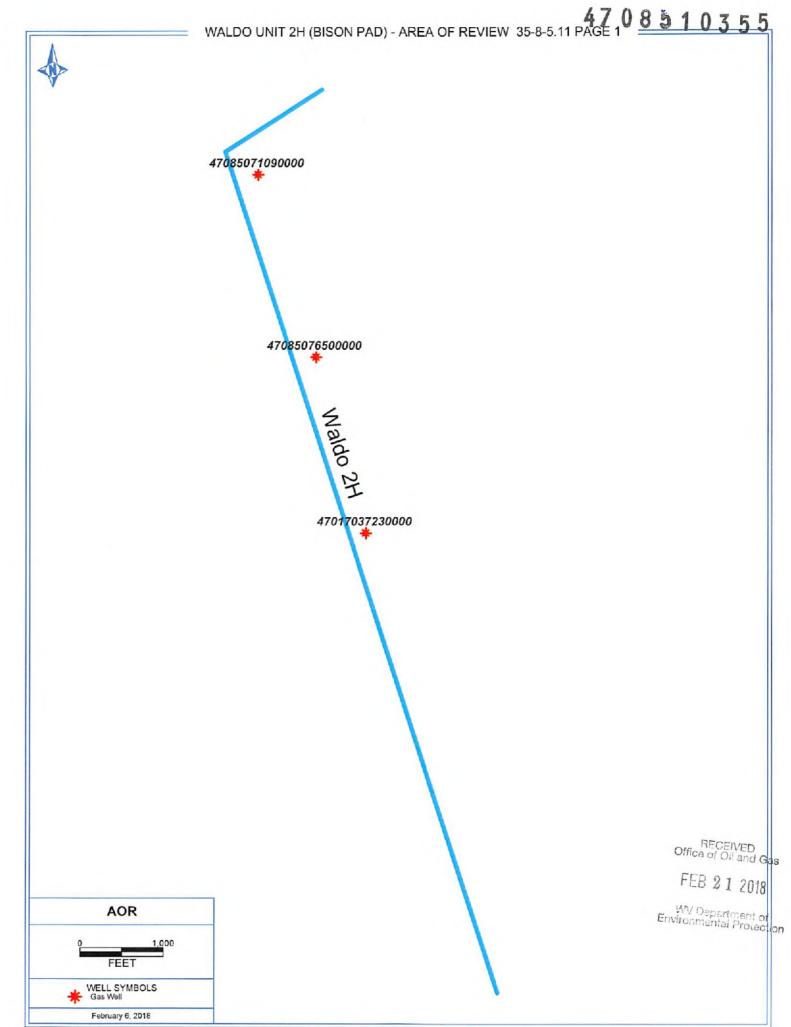
25) Proposed borehole conditioning procedures: Conductor: blowhole clean with air, run casing, 10 bbls fresh water.

Surface: blowhole clean with air, trip to conductor shoe, trip to bottom, blowhole clean with air, trip out, run casing, circulate pipe capacity + 40 bbls fresh water followed by 25 bbls bentonite mud, 10 bbls fresh water spacer.

Intermediate: blowhole clean with air, trip to surface casing shoe, trip to bottom, blowhole clean with air, trip out, run casing, circulate 40 bbls brine water followed by 10 bbls fresh water and 25 bbls bentonite mud, pump 10 bbls fresh water.

Production: circulate with 14 lb/gal NaCl mud, trip to middle of lateral, circulate, pump high viscosity sweep, trip to base of curve, pump high viscosity sweep, trip to top of curve, trip to bottom, circulate, pump high viscosity sweep, trip out, run casing, circulate 10 bbls fresh water, pump 48 bbls barite pill, pump 10 bbls fresh water followed by 48 bbls mud flush and 10 bbls water.

\*Note: Attach additional sheets as needed.



PETRA 2/6/2018 2 23:41 PM

| CANI (MUNINI   | Well Name         | Well Number | Operator            | Hist Oper            | P    | Approximate Distance to Well | ELEV_GR TD (SSTVD) | TD (SSTVC |
|----------------|-------------------|-------------|---------------------|----------------------|------|------------------------------|--------------------|-----------|
| 47085076500000 | DOTSON ROGER D    | JK-1319     | ALLIANCE PETR CORP  | J & J ENTERPRISES    | 5527 | 268                          | 1087               | -4440     |
| 47085071090000 | FERREBEE BERTHA D | JK-997      | ENERGY CORP OF AMER | J & J ENTERPRISES    | 5500 | 272                          | 1181               | 4319      |
| 47017037230000 | CRAWFORD JOSEPH   | 2           | ENERGY CORP OF AMER | EASTERN AMERICAN ENE | 5450 | 229                          | 1022               | -4428     |
| 47017037230000 | CRAWFORD JOSEPH   | 2           | ENERGY CORP OF AMER | EASTERN AMERICAN ENE | 5450 |                              | 229                | 229 1022  |

| Perforated Interval (shallowest, deepest) | Perforated Formations                                                      | Producible Formation(s) not perfd                                                                               |
|-------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| 4424-5214                                 | Riley, Benson, Alexander                                                   | Big injum, speechley, Balltown,Weir, Berea, Gantz, Gordon, Bradford, Riley, Benson, Alexander,Rinestreet, Elk   |
| 4604-5296                                 | Riley, Benson, Alexander                                                   | Big Injum, Speechley, Balltown, Weir, Berea, Gantz, Gordon, Bradford, Riley, Benson, Alexander, Rinestreet, Elk |
| 3305-5139                                 | Warren, Riley, Benson, Alexander                                           | Big Injum, Speechley, Balltown, Weir, Berea, Gantz, Gordon, Bradford, Riley, Benson, Alexander, Rinestreet, Elk |
|                                           |                                                                            |                                                                                                                 |
|                                           |                                                                            |                                                                                                                 |
| API                                       | <ul> <li>reasonably expected to penetrate a depth that could be</li> </ul> | uld be within range of fracture propagation                                                                     |

API - reasonably expected to prevent a test of our knowledge with the resources available

Office of Oil and Gas

FEB 2 1 2018

WV Department of Environmental Protection

# 4708510355

| 20.00                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WW-9<br>(4/16)                                                                                                                                              | API Number 47 10 35 5                                                                                                                                                                                                                                                                                                                                                  |
| (4/10)                                                                                                                                                      | Operator's Well No. Waldo Unit 2H                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                             | STATE OF WEST VIRGINIA                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                                                                                             | DEPARTMENT OF ENVIRONMENTAL PROTECTION<br>OFFICE OF OIL AND GAS                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                             | FLUIDS/ CUTTINGS DISPOSAL & RECLAMATION PLAN                                                                                                                                                                                                                                                                                                                           |
| Operator Name Antero R                                                                                                                                      | Resources Corporation OP Code 494507062                                                                                                                                                                                                                                                                                                                                |
| Watershed (HUC 10) N                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                             | more than 5,000 bbls of water to complete the proposed well work? Yes No                                                                                                                                                                                                                                                                                               |
| Will a pit be used? Yo                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                                             | scribe anticipated pit waste: No pit will be used at this site (Drilling and Flowback Fluids will be stored in lanks. Cutlings will be tanked and hauled off site.)                                                                                                                                                                                                    |
|                                                                                                                                                             | liner be used in the pit? Yes No V If so, what ml.? N/A                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                             | Desal Method For Treated Pit Wastes:<br>Land Application<br>Understand Information (LUC Permit Number, *UIC Permit # will be provided on Form WB-34                                                                                                                                                                                                                    |
| 1.000000000000                                                                                                                                              | Land Application -2/1/18                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                             | Underground Injection (UIC Permit Number *UIC Permit # will be provided on Form WR-34 )                                                                                                                                                                                                                                                                                |
|                                                                                                                                                             | Rcuse (at API Number Future permitted well locations when applicable. API# will be provided on Form WR-34                                                                                                                                                                                                                                                              |
|                                                                                                                                                             | Off Site Disposal (Supply form WW-9 for disposal location) ( <u>Meadowfill Landfill Permit #SWF-1032-98</u> )<br>Other (Explain Northwestern Landfill Permit #SWF-1025/                                                                                                                                                                                                |
|                                                                                                                                                             | Other (Explain Northwestern Landfill Permit #SWF-1025/<br>WV0109410                                                                                                                                                                                                                                                                                                    |
| Will closed loop system                                                                                                                                     | be used? If so, describe: Yes, fluids stored in tanks, cuttings removed offsite and taken to landfill.                                                                                                                                                                                                                                                                 |
|                                                                                                                                                             | Surface - Alr/Freshwater, Intermediate -                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                             | ated for this well (vertical and horizontal)? Air, freshwater, oil based, etc.                                                                                                                                                                                                                                                                                         |
|                                                                                                                                                             | hat type? Synthetic, petroleum, etc. Synthetic                                                                                                                                                                                                                                                                                                                         |
| Additives to be used in d                                                                                                                                   | Irilling medium? Please See Attachment                                                                                                                                                                                                                                                                                                                                 |
| Drill cuttings disposal m                                                                                                                                   | ethod? Leave in pit, landfill, removed offsite, etc. Drill cuttings stored in tanks, removed offsite and taken to landfill.                                                                                                                                                                                                                                            |
| -If left in pit and                                                                                                                                         | d plan to solidify what medium will be used? (cement, lime, sawdust)_N/A                                                                                                                                                                                                                                                                                               |
| -Landfill or offe                                                                                                                                           | site name/permit number?Meedowfill Landfill (Permit #SWF-1032-98), Northwestern Landfill (Permit # SWF-1025/WV0109410)                                                                                                                                                                                                                                                 |
| Permittee shall provide w<br>West Virginia solid wast<br>where it was properly dis                                                                          | written notice to the Office of Oil and Gas of any load of drill cuttings or associated waste rejected at any<br>te facility. The notice shall be provided within 24 hours of rejection and the permittee shall also disclose<br>sposed.                                                                                                                               |
| on August 1, 2005, by th<br>provisions of the permit<br>law or regulation can lea<br>I certify under<br>application form and al<br>obtaining the informatio | penalty of law that I have personally examined and am familiar with the information submitted on this not call attachments thereto and that, based on my inquiry of those individuals immediately responsible for any 1 believe that the information is true, accurate, and complete. I am aware that there are significant 2018                                       |
| Company Official Signat                                                                                                                                     | false information, including the possibility of fine or imprisonment.                                                                                                                                                                                                                                                                                                  |
| Company Official (Type                                                                                                                                      | ed Name) Gretchen Kohler                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                             | ture <u>Aletter</u> <u>Kara</u> <u>United</u> Protest<br>ed Name) Gretchen Kohler <u>Stand Quadok Strate</u> <u>Gretchen Kohler</u><br>Senior Environmental & Regulatory Manager <u>Mr Constant of Collocation</u><br>effore me this <u>10</u> day of <u>FebMan</u> , 20 18 <u>Notary Public</u><br><u>Kara Quadok Strate</u> <u>Kara Quadok Strate</u> <u>Protest</u> |
|                                                                                                                                                             | fore me this 20 day of February 2018                                                                                                                                                                                                                                                                                                                                   |
| Subscribed and sworn be                                                                                                                                     | efore me this 20 day of February, 20 8                                                                                                                                                                                                                                                                                                                                 |
| Annum                                                                                                                                                       | Notary Public                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                                                             | 1.1.2. 000                                                                                                                                                                                                                                                                                                                                                             |

My commission expires JUN 21, 2018

### Form WW-9

Operator's Well No. Waldo Unit 2H

| oposed Revegetation Treatme  | ent: Acres Disturbed 19.91 exi      | sting acres Prevegetation pH     | I                            |
|------------------------------|-------------------------------------|----------------------------------|------------------------------|
| Lime 2-4                     | Tons/acre or to correct to pH       | 6.5                              |                              |
| Fertilizer type Hay or s     | straw or Wood Fiber (will be used w | here needed)                     |                              |
| Fertilizer amount 500        | lbs                                 | /acre                            |                              |
| Mulch 2-3                    | Tons/ac                             | re                               |                              |
|                              |                                     | Mixtures                         |                              |
| Temp                         | oorary                              | Perma                            | nent                         |
| Temp<br>Seed Type            |                                     |                                  | nent<br>Ibs/acr <del>c</del> |
| Seed Type                    | oorary                              | Perma                            |                              |
| Seed Type<br>Annual Ryegrass | los/acre<br>40                      | Perma<br>Sced Type               | lbs/acre                     |
| 1                            | los/acre<br>40                      | Perma<br>Seed Type<br>Crownvetch | Ibs/acre<br>10-15<br>30      |

Attach:

Maps(s) of road, location, pit and proposed area for land application (unless engineered plans including this info have been provided). If water from the pit will be land applied, include dimensions ( $L \times W \times D$ ) of the pit, and dimensions ( $L \times W$ ), and area in acreage, of the land application area.

Photocopied section of involved 7.5' topographic sheet.

| Plan Approved by: |                                             |
|-------------------|---------------------------------------------|
|                   |                                             |
|                   |                                             |
|                   | RECEIVED<br>Office of Oil and Gas           |
|                   | MAR 2 2018                                  |
|                   | WV Department of<br>Environmental Protectic |

## Form WW-9 Additives Attachment

## SURFACE INTERVAL

- 1. Fresh Water
- 2. Soap Foamer AC
- 3. Air

## **INTERMEDIATE INTERVAL**

### STIFF FOAM RECIPE:

- 1) 1 ppb Soda Ash / Sodium Carbonate-Alkalinity Control Agent
- 2) 1 ppb Conqor 404 (11.76 ppg) / Corrosion Inhibitor
- 3) 4 ppb KLA-Gard (9.17 ppg) / Amine Acid Complex-Shale Stabilizer
- 4) 1ppb Mil Pac R / Sodium Carboxymethylcellulose-Filtration Control Agent
- 5) 12 ppb KCL / Potassium Chloride-inorganic Salt
- 6) Fresh Water 80 bbls
- 7) Air

### **PRODUCTION INTERVAL**

1. Alpha 1655

Salt Inhibitor

- 2. Mil-Carb Calcium Carbonate
- 3. Cottonseed Hulls

Cellulose-Cottonseed Pellets – LCM

4. Mil-Seal

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Vegetable, Cotton & Cellulose-Based Fiber Blend - LCM
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5. Clay-Trol

Amine Acid Complex – Shale Stabilizer

6. Xan-Plex

Viscosifier For Water Based Muds

7. Mil-Pac (All Grades)

Sodium Carboxymethylcellulose - Filtration Control Agent

8. New Drill

Anionic Polyacrylamide Copolymer Emulsion - Shale Stabilizer

9. Caustic Soda

Sodium Hydroxide – Alkalinity Control

10. Mil-Lime

Calcium Hydroxide - Lime

11. LD-9

Polyether Polyol – Drilling Fluid Defoamer

12. Mil Mica Hydro-Biotite Mica – LCM RECEIVED Office of Oil and Gas

FEB 21 2018

| 13. Escaid 110                                          |
|---------------------------------------------------------|
| Drilling Fluild Solvent – Aliphatic Hydrocarbon         |
| 14. Ligco                                               |
| Highly Oxidized Leonardite – Filteration Control Agent  |
| 15. Super Sweep                                         |
| Polypropylene – Hole Cleaning Agent                     |
| 16. Sulfatrol K                                         |
| Drilling Fluid Additive – Sulfonated Asphalt Residuum   |
| 17. Sodium Chloride, Anhydrous                          |
| Inorganic Salt                                          |
| 18. D-D                                                 |
| Drilling Detergent – Surfactant                         |
| 19. Terra-Rate                                          |
| Organic Surfactant Blend                                |
| 20. W.O. Defoam                                         |
| Alcohol-Based Defoamer                                  |
| 21. Perma-Lose HT                                       |
| Fluid Loss Reducer For Water-Based Muds                 |
| 22. Xan-Plex D                                          |
|                                                         |
| Polysaccharide Polymer – Drilling Fluid Viscosifier     |
| 23. Walnut Shells                                       |
| Ground Cellulosic Material – Ground Walnut Shells – LCM |
| 24. Mil-Graphite                                        |
| Natural Graphite – LCM                                  |
| 25. Mil Bar                                             |
| Barite – Weighting Agent                                |
| 26. X-Cide 102                                          |
| Biocide                                                 |
| 27. Soda Ash                                            |
| Sodium Carbonate – Alkalinity Control Agent             |
| 28. Clay Trol                                           |
| Amine Acid complex – Shale Stabilizer                   |
| 29. Sulfatrol                                           |
| Sulfonated Asphalt – Shale Control Additive             |
| 30. Xanvis                                              |
| Viscosifier For Water-Based Muds                        |
| 31. Milstarch                                           |
| Starch – Fluid Loss Reducer For Water Based Muds        |
| 32. Mil-Lube                                            |
| Drilling Fluid Lubricant                                |
|                                                         |

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FEB 21 2018

4708510355



911 Address 1462 Sugar Run Rd. Pennsboro, WV 26415

# Well Site Safety Plan

# Antero Resources

## Well Name:

Bill Unit 1H-4H, Buffalo Unit 1H & 2H, Mogar Unit 1H & 2H, Waldo Unit 1H & 2H, Waco Unit Michael Hall 3/1/18 1H-3H

Pad Location: BISON PAD **Ritchie County/Clay District** 

## **GPS Coordinates:**

Entrance - Lat 39°18'51.21"/Long -80°54'44.88" (NAD83) Pad Center - Lat 39°17'40.52"/Long -80°54'19.58" (NAD83)

## **Driving Directions:**

From the intersection of I-79 and Hwy 50 near Clarksburg WV. Head west on Hwy 50 for ~ 35.6 miles. Turn RIGHT on Old U.S 50 E (Northwest Turnpike), and follow for ~1.3 miles. Turn RIGHT on Sugar Run Rd and follow that for ~1.5 miles. Rig access road will be on the right.

## Alternate Route:

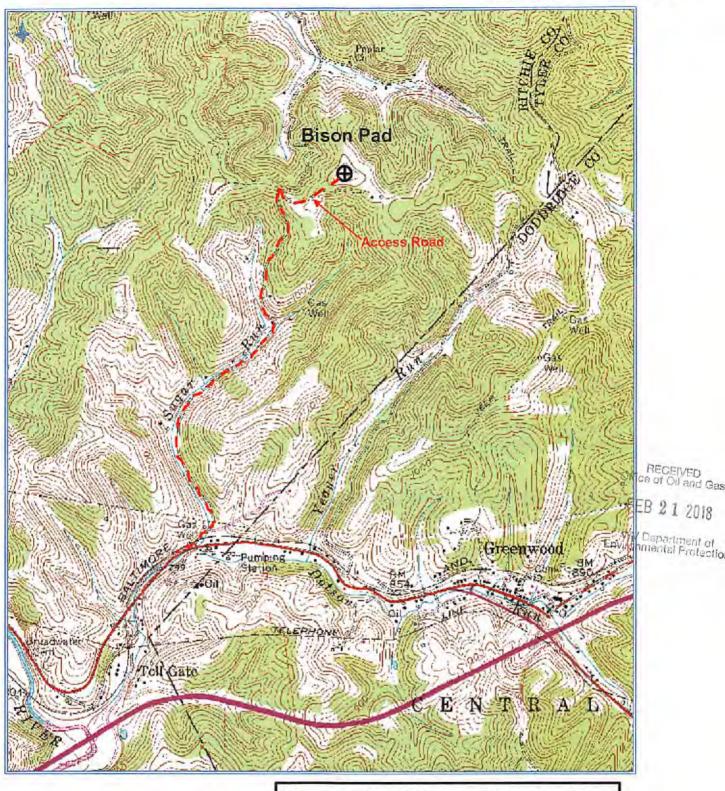
2 2018 From the Town of Pennsboro. Take Main St. south out of town. Turn left onto E. Myles/ Old USAR W Department of Environmental Protection 50W (3 miles). Continue onto Northwest Turnpike (0.8 miles). Turn left onto Sugar Run Rd. (1.6 miles). Pad access road will be on your right.

## EMERGENCY (24 HOUR) CONTACT 1-800-878-1373

02/20/2018

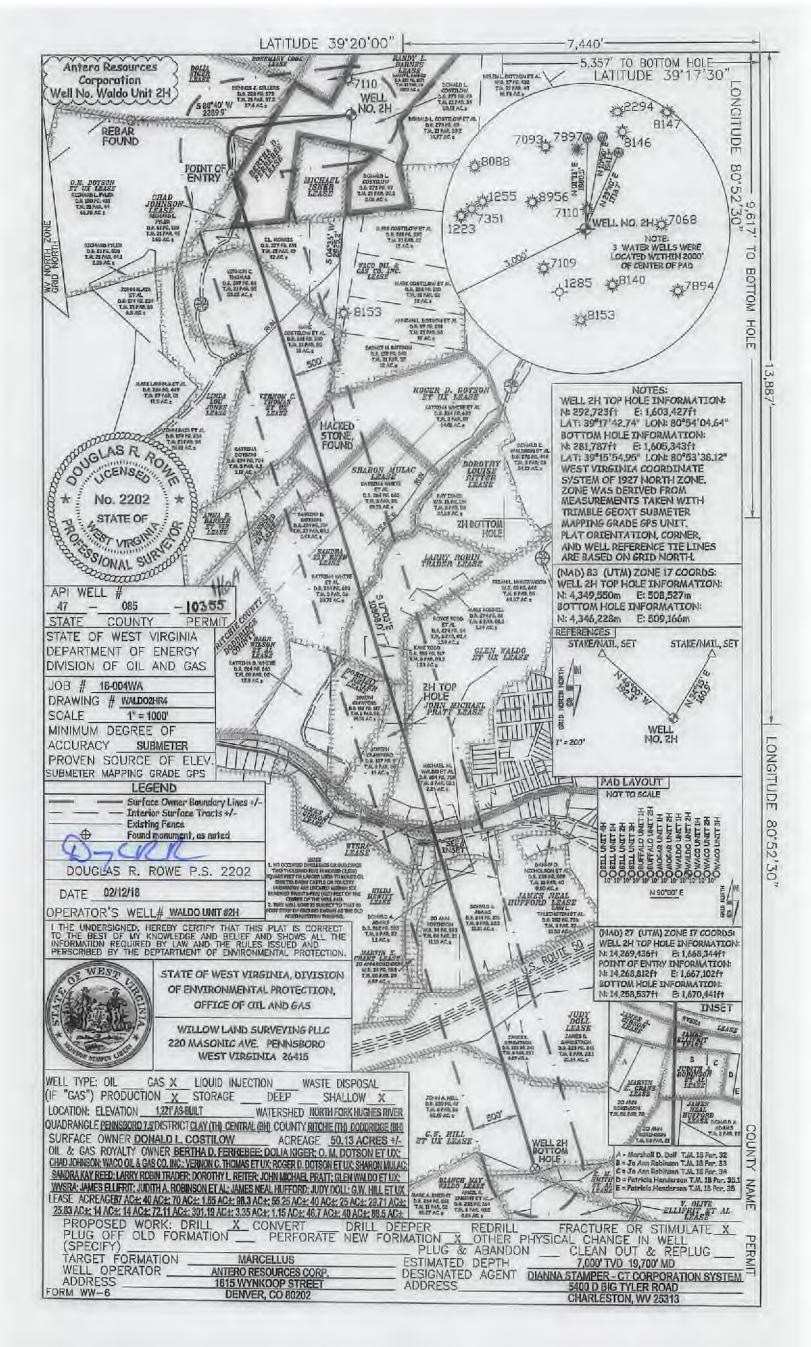
RECEIVED Office of Oil and Gas

## 4708510355



Antero Resources Corporation Appalachian Basin Waldo Unit 2H Ritchie County Quadrangle: Pennsboro Watershed: North Fork Hughes River

District: Clay Date: 7-20-2015



47 085 10355

Operator's Well Number Waldo Unit 2H

#### INFORMATION SUPPLIED UNDER WEST VIRGINIA CODE Chapter 22, Article 6A, Section 5(a)(5) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

Under the oath required to make the verification on page 1 of this Notice and Application, I depose and say that I am the person who signed the Notice and Application for the Applicant, and that –

- (1) the tract of land is the same tract described in this Application, partly or wholly depicted in the accompanying plat, and described in the Construction and Reclamation Plan;
- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Grantor, lessor, etc.                                           | Grantee, lessee, etc.                       | Royalty                                       | Book/Page     |
|-----------------------------------------------------------------|---------------------------------------------|-----------------------------------------------|---------------|
| Bertha D. Ferrebee Lease                                        |                                             |                                               |               |
| Bertha D. Ferrebee                                              | J & J Enterprises, Inc.                     | 1/8                                           | 0170/0080     |
| J & J Enterprises, Inc.                                         | Eastern American Energy Corporation         | Confirmatory Deed and<br>Assignment of Leases | DB 0231/0732  |
| Eastern American Energy Corporation                             | Energy Corporation of America               | Certificate of Merger                         | COI 0006/0450 |
| Energy Corporation of America                                   | Antero Resources Appalachian Corporation    | Memorandum of<br>Agreement                    | 0257/0397     |
| Antero Resources Appalachian Corporation                        | Antero Resources Corporation                | Name Change                                   | Exhibit 1     |
| Dolia Kiger Lease                                               |                                             |                                               |               |
| Dolia Kiger                                                     | J & J Enterprises, Inc.                     | 1/8                                           | 0177/0404     |
| J & J Enterprises, Inc.                                         | Eastern American Energy Corporation         | Confirmatory Deed and<br>Assignment of Leases | 0231/0732     |
| Eastern American Energy Corporation                             | Energy Corporation of America               | Certificate of Merger                         | 0006/0450     |
| Energy Corporation of America                                   | Antero Resources Appalachian Corporation    | Memorandum of<br>Agreement                    | 0257/0397     |
| Antero Resources Appalachian Corporation                        | Antero Resources Corporation                | Name Change                                   | Exhibit 1     |
| O.M. Dotson, et ux Lease                                        |                                             |                                               |               |
| O.M. Dotson and M.A. Dotson, his wife                           | M.G. Zinn                                   | 1/8                                           | 0031/0195     |
| M.G. Zinn                                                       | J.L. Newman                                 | Assignment                                    | 0126/0415     |
| J.L. Newman                                                     | The Philadelphia Company of West Virginia   | Assignment                                    | 0091/0265     |
| The Philadelphia Company of West Virginia                       | Pittsburgh and West Virginia Gas Company    | Assignment                                    | 0055/0362     |
| Pittsburgh and West Virginia Gas Company                        | Equitable Gas Company                       | Assignment                                    | DB 0126/0473  |
| Equitable Gas Company                                           | Equitrans, Inc.                             | Assignment                                    | 0201/0253     |
| Equitrans, Inc.                                                 | Equitable Production – Eastern States, Inc. | Assignment                                    | 0234/0830     |
| Equitable Production – Eastern States, Inc.                     | Equitable Production Company                | Merger                                        | Exhibit 2     |
| Equitable Production Company                                    | EQT Production Company                      | Name Change                                   | CR 0006/0443  |
| EQT Production Company                                          | Antero Resources Corporation                | *Partial Assignment                           | 0277/0836     |
| Chad Johnson Lease                                              |                                             |                                               |               |
| Chad Johnson                                                    | Tenmile Land, LLC                           | 1/8+                                          | 0284/0600     |
| Tenmile Land, LLC                                               | Antero Resources Corporation                | Assignment                                    | 0286/0162     |
| Waco Oil and Gas Lease                                          |                                             |                                               |               |
| Waco Oil and Gas Company, Inc.                                  | Antero Resources Appalachian Corporation    | 1/8+                                          | 0262/0497     |
| Antero Resources Appalachian Corporation                        | Antero Resources Corporation                | Name Change                                   | Exhibit 1     |
| <u>Vernon C. Thomas, et ux Lease</u><br>Vernon C. Thomas, et ux | Antero Resources Corporation                | 1/8+                                          | 0307/0132     |

\*Partial Assignments to Antero Resources Corporation include 100% rights to extract, produce and market the oil and gas from the Marcellus and any other formations completed with this well.

**\*\*CONTINUED ON NEXT PAGE\*\*** 

Operator's Well Number Waldo Unit 2H

#### INFORMATION SUPPLIED UNDER WEST VIRGINIA CODE Chapter 22, Article 6A, Section 5(a)(5) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

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- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Grantor, lessor, etc.                    | Grantee, lessee, etc.                    | Royalty           | Book/Page |
|------------------------------------------|------------------------------------------|-------------------|-----------|
|                                          |                                          |                   |           |
| Roger D. Dotson, et ux Lease             |                                          |                   |           |
| Roger D. Dotson, et ux                   | J & J Enterprises, Inc.                  | 1/8               | 0141/0068 |
| J & J Enterprises, Inc.                  | Eastern American Energy Corporation      | Assignment        | 0159/0139 |
| Eastern American Energy Corporation      | Antero Resources Appalachian Corporation | Assignment        | 0257/0397 |
| Antero Resources Appalachian Corporation | Antero Resources Corporation             | Name Change       | Exhibit 1 |
| Sharon Mulac Lease                       |                                          |                   |           |
| Sharon Mulac                             | Antero Resources Corporation             | 1/8+              | 0400/0645 |
| Sandra Kay Reed Lease                    |                                          |                   |           |
| Sandra Kay Reed                          | Antero Resources Corporation             | 1/8+              | 0288/0065 |
| Larry Robin Trader Lease                 |                                          |                   |           |
| Larry Robin Trader                       | Antero Resources Corporation             | 1/8               | 0396/0089 |
| Dorothy L. Reiter Lease                  |                                          |                   |           |
| Dorothy L. Reiter                        | Antero Resources Corporation             | 1/8+              | 0402/0268 |
| John Michael Pratt Lease                 |                                          |                   |           |
| John Michael Pratt                       | Antero Resources Corporation             | 1/8+              | 0381/0295 |
| <u>Glen Waldo, et ux Lease</u>           |                                          |                   |           |
| Glen Waldo, et ux                        | C.E. & L.C. Young                        | 1/8               | 0069/0349 |
| C.E. & L.C. Young                        | W. Leslie Rogers                         | Assignment        | 0090/0135 |
| W. Leslie Rogers                         | J & J Enterprises, Inc.                  | Assignment        | 0139/0575 |
| J & J Enterprises, Inc.                  | Eastern American Energy Corporation      | Assignment        | 0211/0137 |
| Eastern American Energy Corporation      | Seneca-Upshur Petroleum, Inc.            | Assignment        | 0215/0038 |
| Seneca-Upshur Petroleum, Inc.            | Seneca Upshur Petroleum, LLC             | Name Change       | 0288/0457 |
| Seneca-Upshur Petroleum, LLC             | Antero Resources Corporation             | Corrected Partial | 0335/0054 |
|                                          |                                          | Assignment        |           |
| WVSRA Lease                              |                                          |                   |           |
| West Virginia State Rail Authority       | Antero Resources Appalachian Corporation | 1/8+              | 0253/0409 |
| Antero Resources Appalachian Corporation | Antero Resources Corporation             | Name Change       | 0046/0523 |
| James A. Gibson Lease                    |                                          |                   |           |
| James A. Gibson                          | Antero Resources Corporation             | 1/8+              | 0410/0472 |
|                                          |                                          |                   |           |
| James Ellifrit Lease                     |                                          | 4.10-             | 0410/0000 |
| James Ellifritt                          | Antero Resources Corporation             | 1/8+              | 0418/0086 |

\*Partial Assignments to Antero Resources Corporation include 100% rights to extract, produce and market the oil and gas from the Marcellus and any other formations completed with this well.

**\*\*CONTINUED ON NEXT PAGE\*\*** 

4708510355

WW-6A1

Operator's Well Number Waldo Unit 2H

#### INFORMATION SUPPLIED UNDER WEST VIRGINIA CODE Chapter 22, Article 6A, Section 5(a)(5) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

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- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Grantor, lessor, etc.                    | Grantee, lessee, etc.                    | Royalty     | Book/Page |
|------------------------------------------|------------------------------------------|-------------|-----------|
| James Neal Hufford Lease                 |                                          |             |           |
| James Neal Hufford                       | Antero Resources Appalachian Corporation | 1/8+        | 0311/0535 |
| Antero Resources Appalachian Corporation | Antero Resources Corporation             | Name Change | 0046/0523 |
|                                          |                                          |             |           |
| Judy Doll Lease                          |                                          |             |           |
| Judy Doll                                | Antero Resources Appalachian Corporation | 1/8+        | 0293/0554 |
| Antero Resources Appalachian Corporation | Antero Resources Corporation             | Name Change | 0046/0523 |
|                                          |                                          |             |           |

\*Partial Assignments to Antero Resources Corporation include 100% rights to extract, produce and market the oil and gas from the Marcellus and any other formations completed with this well.

\*\*CONTINUED ON NEXT PAGE\*\*

WW-6A1 (5/13) Operator's Well No. Waldo Unit 2H

### INFORMATION SUPPLIED UNDER WEST VIRGINIA CODE Chapter 22, Article 6A, Section 5(a)(5) IN LIEU OF FILING LEASE(S) AND OTHER CONTINUING CONTRACT(S)

Under the oath required to make the verification on page 1 of this Notice and Application, I depose and say that I am the person who signed the Notice and Application for the Applicant, and that –

- (1) the tract of land is the same tract described in this Application, partly or wholly depicted in the accompanying plat, and described in the Construction and Reclamation Plan;
- (2) the parties and recordation data (if recorded) for lease(s) or other continuing contract(s) by which the Applicant claims the right to extract, produce or market the oil or gas are as follows:

| Lease Name or<br>Number | Grantor, Lessor, etc.              | Grantee, Lessee, etc.              | Royalty     | Book/Page |
|-------------------------|------------------------------------|------------------------------------|-------------|-----------|
| G.W Hill, et ux Lease   | 100 AT 10 AT 12                    |                                    |             |           |
| V                       | G.W. Hill, et ux                   | Fluharty Enterprises, Inc.         | 1/8         | 0122/0223 |
|                         | Fluharty Enterprises, Inc.         | Chase Petroleum, Inc.              | Assignment  | 0124/0323 |
|                         | Chase Petroleum, Inc.              | Antero Resources Appalachian Corp. | Assignment  | 0288/0656 |
|                         | Antero Resources Appalachian Corp. | Antero Resources Corporation       | Name Change | Exhibit 1 |

\*Partial Assignments to Antero Resources Corporation include 100% rights to extract, produce and market the oil and gas from the Marcellus and any other formations completed with this well.

#### Acknowledgement of Possible Permitting/Approval In Addition to the Office of Oil and Gas

The permit applicant for the proposed well work addressed in this application hereby acknowledges the possibility of the need for permits and/or approvals from local, state, or federal entities in addition to the DEP, Office of Oil and Gas, including but not limited to the following:

- WV Division of Water and Waste Management
- WV Division of Natural Resources WV Division of Highways
- U.S. Army Corps of Engineers
- U.S. Fish and Wildlife Service
- County Floodplain Coordinator

The applicant further acknowledges that any Office of Oil and Gas permit in no way overrides, replaces, or nullifies the need for other permits/approvals that may be necessary and further affirms that all needed permits/approvals should be acquired from the appropriate authority before the affected activity is initiated. RECEIVED Children of Oil and Gas

| Well Operator: | Antero Resources Corporation       | FEB 2 1 2018             |
|----------------|------------------------------------|--------------------------|
| By:            | Kevin Kilstrom                     | - WAY D-                 |
| Its:           | Senior Vice President - Production | Environmental Protection |

Page 1 of \_\_\_\_

# 

| XHIBIT 1                                                                                                       | FILED                                                                                                                                                                                                                                             |                        |
|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 1 - <u>1 -</u> 1                                                                                               | JUN 1 0 2013                                                                                                                                                                                                                                      |                        |
| Nutalie B. Tennant                                                                                             | Penney Barker, Manager                                                                                                                                                                                                                            |                        |
| Secretary of State<br>1900 Kanawha Bivd E                                                                      | IN THE OFFICE OF Corporations Division<br>SECRETARY OF STATE Tel: (304)558-8000<br>First: (304)558-8381                                                                                                                                           | 1.1                    |
| Bldg 1, Suite 157-K<br>Charleston, WV 25305                                                                    | WEDSILC, WWW.WYSDS.COM                                                                                                                                                                                                                            |                        |
|                                                                                                                | CATION FOR                                                                                                                                                                                                                                        |                        |
|                                                                                                                | OCERTIFICATE Office Hours: Monday - Friday<br>B:30 a.m 5:00 p.m. ET                                                                                                                                                                               |                        |
|                                                                                                                | at Virginia Code, the undersigned corporation hereby ****<br>Authority and submits the following statement:                                                                                                                                       |                        |
| <ol> <li>Name under which the corporation was<br/>authorized to transact business in WV:</li> </ol>            | Antero Resources Appalachian Corporation                                                                                                                                                                                                          |                        |
| 2. Date Certificate of Authority was<br>issued in West Virginia:                                               | 6/25/2008                                                                                                                                                                                                                                         |                        |
| 3. Corporate name has been changed to:                                                                         | Antero Resources Corporation                                                                                                                                                                                                                      |                        |
| (Attach one <u>Certified Copy of Name Chan</u><br>as filed in home State of incorporation.)                    | 20                                                                                                                                                                                                                                                |                        |
| <ol> <li>Name the corporation elects to use in WV:<br/>(due to home state name not being available)</li> </ol> | Antero Resources Corporation                                                                                                                                                                                                                      |                        |
| 5. Other amendments:<br>(attach additional pages if necessary)                                                 |                                                                                                                                                                                                                                                   |                        |
|                                                                                                                | · ·                                                                                                                                                                                                                                               |                        |
|                                                                                                                |                                                                                                                                                                                                                                                   | 1. 1                   |
| the filing, listing a contact person and phone i<br>document.)                                                 | n. (This is optional, however, if there is a problem with<br>number may avoid having to return or reject the                                                                                                                                      | 5                      |
| Alwyn A. Schopp<br>Contact Name                                                                                | (303) 367-7310<br>Phone Number                                                                                                                                                                                                                    |                        |
|                                                                                                                |                                                                                                                                                                                                                                                   |                        |
| 7. Signature information (See below *Innorta                                                                   | nt Legal Notice Regarding Signature):                                                                                                                                                                                                             | RECEN<br>Office of Oil |
| Print Name of Signer: Abyn A. Schopp                                                                           | Title/Capacity: Authorized Person                                                                                                                                                                                                                 | FEB 21                 |
| Signature: Hat Hachoff                                                                                         | Date: June 10, 2013                                                                                                                                                                                                                               |                        |
| / //                                                                                                           | En                                                                                                                                                                                                                                                | WV Depar<br>vironmenta |
| Any person who signs a document he or she knows is false in                                                    | Irginia Code <u>531D-1-129</u> . Penalty for signing false document,<br>a any material respect and knows that the document is to be delivered<br>and, upon conviction thereof, shall be fined not more than one<br>i more than one year, or bolk. | : .                    |
| Perm CP-+ Lisued by the C                                                                                      | Office of the Secretary of Siste - Revised 4/15                                                                                                                                                                                                   |                        |
| 1130CB UT 180 V                                                                                                |                                                                                                                                                                                                                                                   |                        |

## 4708510355



Antero Resources 1615 Wynkoop Street Denver, CO 80202 Office 303.357.7310 Fax 303.357.7315

February 16, 2018

West Virginia Department of Environmental Protection Chief, Office of Oil and Gas Attn: Mr. James Martin 601 57<sup>th</sup> Street SE Charleston, WV 25304

RE: Waldo Unit 2H Quadrangle: Pennsboro 7.5' Ritchie County/Clay District, West Virginia

Mr. Martin:

Antero Resources Corporation (Antero) is submitting the following application for a new well work permit for the Waldo Unit 2H horizontal shallow well. As an authorized representative, I certify that Antero has the right to extract, produce or market the oil or gas for all leases through which the Waldo Unit 2H horizontal lateral will drill through including any and all roads crossed under as identified on the attached survey plat.

Sincerely,

Ale

Tyler Adams Landman

RECEIVED Office of Oli and Gas

FEB 2 1 2018

### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS <u>NOTICE CERTIFICATION</u>

Date of Notice Certification: 02/19/2018

| API No. 47- 085     | -             |
|---------------------|---------------|
| Operator's Well No. | Waldo Unit 2H |
| Well Pad Name: Bi   | son Pad       |

Notice has been given:

Pursuant to the provisions in West Virginia Code § 22-6A, the Operator has provided the required parties with the Notice Forms listed below for the tract of land as follows:

| State:      | West Virginia           | UTM NAD 83       | Easting:   | 508527m            |
|-------------|-------------------------|------------------|------------|--------------------|
| County:     | Ritchie                 | UTMINAD 65       | Northing:  | 4349550m           |
| District:   | Clay                    | Public Road Acc  | cess:      | CR 50/26           |
| Quadrangle: | Pennsboro 7.5'          | Generally used f | farm name: | Donald L. Costilow |
| Watershed:  | North Fork Hughes River | -                |            |                    |

Pursuant to West Virginia Code § 22-6A-7(b), every permit application filed under this section shall be on a form as may be prescribed by the secretary, shall be verified and shall contain the following information: (14) A certification from the operator that (i) it has provided the owners of the surface described in subdivisions (1), (2) and (4), subsection (b), section ten of this article, the information required by subsections (b) and (c), section sixteen of this article; (ii) that the requirement was deemed satisfied as a result of giving the surface owner notice of entry to survey pursuant to subsection (a), section ten of this article six-a; or (iii) the notice requirements of subsection (b), section sixteen of this article were waived in writing by the surface owner; and Pursuant to West Virginia Code § 22-6A-11(b), the applicant shall tender proof of and certify to the secretary that the notice requirements of section ten of this article have been completed by the applicant.

| Pursuant to West Virginia Code § 22-6A, the Operator has attached proof to this Notice Certification that the Operator has properly served the required parties with the following:                   |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| *PLEASE CHECK ALL THAT APPLY                                                                                                                                                                          | OOG OFFICE USE<br>ONLY      |
| □ 1. NOTICE OF SEISMIC ACTIVITY or ■ NOTICE NOT REQUIRED BECAUSE NO SEISMIC ACTIVITY WAS CONDUCTED                                                                                                    | □ RECEIVED/<br>NOT REQUIRED |
| □ 2. NOTICE OF ENTRY FOR PLAT SURVEY or ■ NO PLAT SURVEY WAS CONDUCTED                                                                                                                                |                             |
| <ul> <li>3. NOTICE OF INTENT TO DRILL or NOTICE NOT REQUIRED BECAUSE<br/>NOTICE OF ENTRY FOR PLAT SURVEY<br/>WAS CONDUCTED or</li> <li>WRITTEN WAIVER BY SURFACE OWNER<br/>(PLEASE ATTACH)</li> </ul> | RECEIVED/<br>NOT REQUIRED   |
| 4. NOTICE OF PLANNED OPERATION                                                                                                                                                                        |                             |
| 5. PUBLIC NOTICE                                                                                                                                                                                      |                             |
| 6. NOTICE OF APPLICATION                                                                                                                                                                              |                             |

#### **Required Attachments:**

The Operator shall attach to this Notice Certification Form all Notice Forms and Certifications of Notice that have been provided to the required parties and/or any associated written waivers. For the Public Notice, the operator shall attach a copy of the Class II Legal Advertisement with publication date verification or the associated Affidavit of Publication. The attached Notice Forms and Gas Certifications of Notice shall serve as proof that the required parties have been noticed as required under West Virginia Code § 22-6A<sup>II</sup> and Gas Pursuant to West Virginia Code § 22-6A-11(b), the Certification of Notice to the person may be made by affidavit of personal service, the return receipt card or other postal receipt for certified mailing.

WW-6AC (1/12)

#### Certification of Notice is hereby given:

#### THEREFORE, I Kevin Kilstrom

, have read and understand the notice requirements within West Virginia Code § 22-6A. I certify that as required under West Virginia Code § 22-6A, I have served the attached copies of the Notice Forms, identified above, to the required parties through personal service, by registered mail or by any method of delivery that requires a receipt or signature confirmation. I certify under penalty of law that I have personally examined and am familiar with the information submitted in this Notice Certification and all attachments, and that based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment.

| Well Operator: | Antero Resources Corporation                          | Address:     | 1615 Wynkoop Street                                                                                                            |  |
|----------------|-------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------|--|
| By:            | Kevin Kilstrom                                        |              | Denver, CO 80202                                                                                                               |  |
| Its:           | Senior Vice President - Production                    | Facsimile:   | 303-357-7315                                                                                                                   |  |
| Telephone:     | 303-357-7310                                          | Email:       | kquackenbush@anteroresources.com                                                                                               |  |
| STA            | NOTARY PUBLIC<br>TE OF COLORADO<br>ARY ID 20144028297 | commission E | orn before me this <u>19</u> day of <u>FeloMawy 2018</u><br><u>Mamory Public</u><br>Notary Public<br>xpires <u>Mly 21,2018</u> |  |

#### **Oil and Gas Privacy Notice:**

The Office of Oil and Gas processes your personal information, such as name, address and telephone number, as part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use or your personal information, please contact DEP's Chief Privacy Officer at depprivacyofficer@wv.gov.

RECEIVED Office of Oil and Gas

FEB 2 1 2018

WW-6A (9-13) API NO. 47-085 -OPERATOR WELL NO. Waldo Unit 2H Well Pad Name: Bison Pad

#### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS <u>NOTICE OF APPLICATION</u>

Notice Time Requirement: notice shall be provided no later than the filing date of permit application.

Date of Notice: 2/20/2018 Date Permit Application Filed: 2/20/2018

| $\checkmark$ | PERMIT FOR ANY | CERTIFICATE OF AP |
|--------------|----------------|-------------------|
|              | WELL WORK      | CONSTRUCTION OF   |

CERTIFICATE OF APPROVAL FOR THE CONSTRUCTION OF AN IMPOUNDMENT OR PIT

Delivery method pursuant to West Virginia Code § 22-6A-10(b)

| PERSONAL | REGISTERED | METHOD OF DELIVERY THAT REQUIRES A |
|----------|------------|------------------------------------|
| SERVICE  | MAIL       | RECEIPT OR SIGNATURE CONFIRMATION  |

Pursuant to W. Va. Code § 22-6A-10(b) no later than the filing date of the application, the applicant for a permit for any well work or for a certificate of approval for the construction of an impoundment or pit as required by this article shall deliver, by personal service or by registered mail or by any method of delivery that requires a receipt or signature confirmation, copies of the application, the erosion and sediment control plan required by section seven of this article, and the well plat to each of the following persons: (1) The owners of record of the surface of the tract on which the well is or is proposed to be located; (2) The owners of record of the surface tract or tracts overlying the oil and gas leasehold being developed by the proposed well work, if the surface tract is to be used for roads or other land disturbance as described in the erosion and sediment control plan submitted pursuant to subsection (c), section seven of this article; (3) The coal owner, operator or lessee, in the event the tract of land on which the well proposed to be drilled is located [sic] is known to be underlain by one or more coal seams; (4) The owners of record of the surface tract or tracts overlying the oil and gas leasehold being developed by the proposed well work, if the surface tract is to be used for the placement, construction, enlargement, alteration, repair, removal or abandonment of any impoundment or pit as described in section nine of this article; (5) Any surface owner or water purveyor who is known to the applicant to have a water well, spring or water supply source located within one thousand five hundred feet of the center of the well pad which is used to provide water for consumption by humans or domestic animals; and (6) The operator of any natural gas storage field within which the proposed well work activity is to take place. (c)(1) If more than three tenants in common or other co-owners of interests described in subsection (b) of this section hold interests in the lands, the applicant may serve the documents required upon the person described in the records of the sheriff required to be maintained pursuant to section eight, article one, chapter eleven-a of this code. (2) Notwithstanding any provision of this article to the contrary, notice to a lien holder is not notice to a landowner, unless the lien holder is the landowner. W. Va. Code R. § 35-8-5.7.a requires, in part, that the operator shall also provide the Well Site Safety Plan ("WSSP") to the surface owner and any water purveyor or surface owner subject to notice and water testing as provided in section 15 of this rule.

Application Notice WSSP Notice E&S Plan Notice Well Plat Notice is hereby provided to:

| SURFACE OWNER(s)                                 | COAL OWNER OR LESSEE                         |                                               |
|--------------------------------------------------|----------------------------------------------|-----------------------------------------------|
| Name: PLEASE SEE ATTACHMENT                      | Name: NO DECLARATIONS ON RECORD WITH COUNTY  | Office                                        |
| Address:                                         | Address:                                     | Office of Oil and Gas                         |
| Name:                                            | COAL OPERATOR                                | FEB 2 1 2018                                  |
| Address:                                         | Name: NO DECLARATIONS ON RECORD WITH COUNTY  |                                               |
|                                                  | Address:                                     | WAY Department of<br>Environmental Protection |
| SURFACE OWNER(s) (Road and/or Other Disturbance) |                                              | -invictimental Protection                     |
| Name: PLEASE SEE ATTACHMENT                      | WATER PURVEYOR(s)/OWNER(s) OF WATER WELL,    |                                               |
| Address:                                         | SPRING OR OTHER WATER SUPPLY SOURCE          | *NOTE: 3 water wells                          |
|                                                  | Name: NONE IDENTIFIED WITHIN 1500'           | were identified but are                       |
| Name:                                            | Address:                                     | 1500' from subject pad                        |
| Address:                                         |                                              | location                                      |
|                                                  | OPERATOR OF ANY NATURAL GAS STOR             | AGE FIELD                                     |
| □ SURFACE OWNER(s) (Impoundments or Pits)        | Name:                                        |                                               |
| Name:                                            | Address:                                     |                                               |
| Address:                                         |                                              |                                               |
|                                                  | *Please attach additional forms if necessary |                                               |

## 4708510355

WW-6A (8-13)

API NO. 47- 085 OPERATOR WELL NO. Waldo Unit 2H Well Pad Name: Bison Pad

#### Notice is hereby given:

Pursuant to West Virginia Code § 22-6A-10(b), notice is hereby given that the undersigned well operator has applied for a permit for well work or for a certificate of approval for the construction of an impoundment or pit.

#### This Notice Shall Include:

Pursuant to W. Va. Code § 22-6A-10(b), this notice shall include: (1) copies of the application; (2) the erosion and sediment control plan required by section seven of this article; and (3) the well plat.

Pursuant to W. Va. Code § 22-6A-10(f), this notice shall include: (1) a statement of the time limits for filing written comments; (2) who may file written comments; (3) the name and address of the secretary for the purpose of filing the comments and obtaining additional information; and (4) a statement that the persons may request, at the time of submitting written comments, notice of the permit decision and a list of persons qualified to test water.

Pursuant to W. Va, Code R. § 35-8-5.7.a, the operator shall provide the Well Site Safety Plan to the surface owner and any water purveyor or surface owner subject to notice and water testing as provided in section 15 of this rule.

Pursuant to W. Va. Code R. § 35-8-15.2.c, this notice shall: (1) contain a statement of the surface owner's and water purveyor's right to request sampling and analysis; (2) advise the surface owner and water purveyor of the rebuttable presumption for contamination or deprivation of a fresh water source or supply; advise the surface owner and water purveyor that refusal to allow the operator to conduct a pre-drilling water well test constitutes a method to rebut the presumption of liability; (3) advise the surface owner and water purveyor of his or her independent right to sample and analyze any water supply at his or her own expense; advise the surface owner and water purveyor whether or not the operator will utilize an independent laboratory to analyze any sample; and (4) advise the surface owner and or water purveyor that he or she can obtain from the Chief a list of water testing laboratorics in the subject area capable of and qualified to test water supplies in accordance with standard acceptable methods.

Additional information related to horizontal drilling may be obtained from the Secretary, at the WV Department of Environmental GEIVED Protection headquarters, located at 601 57th Street, SE, Charleston, WV 25304 (304-926-0450) or by visiting www.dep.wv.gov/810/1 and Gas FEB 2 1 2018 and-gas/pages/default.aspx.

#### Well Location Restrictions

WV Depa Pursuant to W. Va. Code § 22-6A-12, Wells may not be drilled within two hundred fifty feet measured horizontally from existing of lection water well or developed spring used for human or domestic animal consumption. The center of well pads may not be located within six hundred twenty-five feet of an occupied dwelling structure, or a building two thousand five hundred square feet or larger used to house or shelter dairy cattle or poultry husbandry. This limitation is applicable to those wells, developed springs, dwellings or agricultural buildings that existed on the date a notice to the surface owner of planned entry for surveying or staking as provided in section ten of this article or a notice of intent to drill a horizontal well as provided in subsection (b), section sixteen of this article was provided, whichever occurs first, and to any dwelling under construction prior to that date. This limitation may be waived by written consent of the surface owner transmitted to the department and recorded in the real property records maintained by the clerk of the county commission for the county in which such property is located. Furthermore, the well operator may be granted a variance by the secretary from these distance restrictions upon submission of a plan which identifies the sufficient measures, facilities or practices to be employed during well site construction, drilling and operations. The variance, if granted, shall include terms and conditions the department requires to ensure the safety and protection of affected persons and property. The terms and conditions may include insurance, bonding and indemnification, as well as technical requirements. (b) No well pad may be prepared or well drilled within one hundred feet measured horizontally from any perennial stream, natural or artificial lake, pond or reservoir, or a wetland, or within three hundred feet of a naturally reproducing trout stream. No well pad may be located within one thousand feet of a surface or ground water intake of a public water supply. The distance from the public water supply as identified by the department shall be measured as follows: (1) For a surface water intake on a lake or reservoir, the distance shall be measured from the boundary of the lake or reservoir. (2) For a surface water intake on a flowing stream, the distance shall be measured from a semicircular radius extending upstream of the surface water intake. (3) For a groundwater source, the distance shall be measured from the wellhead or spring. The department may, in its discretion, waive these distance restrictions upon submission of a plan identifying sufficient measures, facilities or practices to be employed during well site construction, drilling and operations to protect the waters of the state. A waiver, if granted, shall impose any permit conditions as the secretary considers necessary. (c) Notwithstanding the foregoing provisions of this section, nothing contained in this section prevents an operator from conducting the activities permitted or authorized by a Clean Water Act Section 404 permit or other approval from the United States Army Corps of Engineers within any waters of the state or within the restricted areas referenced in this section. (d) The well location restrictions set forth in this section shall not apply to any well on a multiple well pad if at least one of the wells was permitted prior to the effective date of this article. (e) The secretary shall, by December 31, 2012, report to the Legislature on the noise, light, dust and volatile organic compounds generated by the drilling of horizontal wells as they relate to the well location restrictions regarding occupied dwelling structures pursuant to this section. Upon a finding, if any, by the secretary that the well location restrictions regarding occupied dwelling structures are inadequate or otherwise require alteration to address the items

WW-6A (8-13) 4708510355

API NO. 47-085 -

OPERATOR WELL NO. Waldo Unit 2H Well Pad Name: Bison Pad

examined in the study required by this subsection, the secretary shall have the authority to propose for promulgation legislative rules establishing guidelines and procedures regarding reasonable levels of noise, light, dust and volatile organic compounds relating to drilling horizontal wells, including reasonable means of mitigating such factors, if necessary.

#### Water Well Testing:

Pursuant to West Virginia Code § 22-6A-10(d), notification shall be made, with respect to surface landowners identified in subsection (b) or water purveyors identified in subdivision (5), subsection (b) of this section, of the opportunity for testing their water well. The operator shall provide an analysis to such surface landowner or water purveyor at their request.

#### Water Testing Laboratories:

Pursuant to West Virginia Code § 22-6A-10(i), persons entitled to notice pursuant to subsection (b) of this section may contact the department to ascertain the names and locations of water testing laboratories in the subject area capable and qualified to test water supplies in accordance with standard accepted methods. In compiling that list of names the department shall consult with the state Bureau for Public Health and local health departments. A surface owner and water purveyor has an independent right to sample and analyze any water supply at his or her own expense. The laboratory utilized by the operator shall be approved by the agency as being certified and capable of performing sample analyses in accordance with this section.

#### Rebuttable Presumption for Contamination or Deprivation of a Fresh Water Source or Supply:

W. Va. Code § 22-6A-18 requires that (b) unless rebutted by one of the defenses established in subsection (c) of this section, in any action for contamination or deprivation of a fresh water source or supply within one thousand five hundred feet of the center of the well pad for horizontal well, there is a rebuttable presumption that the drilling and the oil or gas well or either was the proximate cause of the contamination or deprivation of the fresh water source or supply. (c) In order to rebut the presumption of liability established in subsection (b) of this section, the operator must prove by a preponderance of the evidence one of the following defenses: (1) The pollution existed prior to the drilling or alteration activity as determined by a predrilling or prealteration water well test. (2) The landowner or water purveyor refused to allow the operator access to the property to conduct a predrilling or prealteration water well test. (3) The water supply is not within one thousand five hundred feet of the well. (4) The pollution occurred more than six months after completion of drilling or alteration activities. (5) The pollution occurred as the result of some cause other than the drilling or alteration activity. (d) Any operator electing to preserve its defenses under subdivision (1), subsection (c) of this section shall retain the services of an independent certified laboratory to conduct the predrilling or prealteration water well test. A copy of the results of the test shall be submitted to the department and the surface owner or water purveyor in a manner prescribed by the secretary. (e) Any operator shall replace the water supply of an owner of interest in real property who obtains all or part of that owner's supply of water for domestic, agricultural, industrial or other legitimate use from an underground or surface source with a comparable water supply where the secretary determines that the water supply has been affected by contamination, diminution or interruption proximately caused by the oil or gas operation, unless waived in writing by that owner. (f) The secretary may order the operator conducting the oil or gas operation to: (1) Provide an emergency drinking water supply within twenty-four hours; (2) Provide temporary water supply within seventy-two hours; (3) Within thirty days begin activities to establish a permanent water supply or submit a proposal to the secretary outlining the measures and timetables to be used in establishing a permanent supply. The total time in providing a permanent water supply may not exceed two years. If the operator demonstrates that providing a permanent replacement water supply cannot be completed within two years, the secretary may extend the time frame on case-by-case basis; and (4) Pay all reasonable costs incurred by the real property owner in securing a water supply. (g) A person as described in subsection (b) of this section aggrieved under the provisions of subsections (b), (e) or (f) of this section may seek relief in court... (i) Notwithstanding the denial of the operator of responsibility for the damage to the real property owner's water supply or the status of any appeal on determination of liability for the damage to the real property owner's water supply, the operator may not discontinue providing the required water service until authorized to do so by the secretary or a court of competent jurisdiction.

#### Written Comment:

Pursuant to West Virginia Code § 22-6A-11(a), all persons described in subsection (b), section ten of this article may file written comments with the secretary as to the location or construction of the applicant's proposed well work within thirty days after the application is filed with the secretary. All persons described in West Virginia Code § 22-6A-10(b) may file written comments as to the location or construction of the applicant's proposed well work to the Secretary at:

Chief, Office of Oil and Gas Department of Environmental Protection 601 57<sup>th</sup> St. SE Charleston, WV 25304 (304) 926-0450

WV Department of Environmental Protection

FEB 21 2018

Such persons may request, at the time of submitting written comments, notice of the permit decision and a list of persons qualified to test water. NOTE: YOU ARE NOT REQUIRED TO FILE ANY COMMENT.

WW-6A (8-13) 4708510355

API NO. 47-085 -OPERATOR WELL NO. Waldo Unit 2H Well Pad Name: Bison Pad

#### Time Limits and Methods for Filing Comments.

The law requires these materials to be served on or before the date the operator files its Application. You have **THIRTY (30) DAYS** after the filing date to file your comments. Comments must be filed in person or received in the mail by the Chief's office by the time stated above. You may call the Chief's office to be sure of the date. Check with your postmaster to ensure adequate delivery time or to arrange special expedited handling. If you have been contacted by the well operator and you have signed a "voluntary statement of no objection" to the planned work described in these materials, then the permit may be issued at any time.

Pursuant to West Virginia Code § 22-6A-11(c)(2), Any objections of the affected coal operators and coal seam owners and lessees shall be addressed through the processes and procedures that exist under sections fifteen, seventeen and forty, article six of this chapter, as applicable and as incorporated into this article by section five of this article. The written comments filed by the parties entitled to notice under subdivisions (1), (2), (4), (5) and (6), subsection (b), section ten of this article shall be considered by the secretary in the permit issuance process, but the parties are not entitled to participate in the processes and proceedings that exist under sections fifteen, seventeen or forty, article six of this chapter, as applicable and as incorporated into this article by section five of this article.

#### **Comment Requirements**

Your comments must be in writing and include your name, address and telephone number, the well operator's name and well number and the approximate location of the proposed well site including district and county from the application. You may add other documents, such as sketches, maps or photographs to support your comments.

Disclaimer: All comments received will be placed on our web site http://www.dep.wv.gov/oil-and-gas/Horizontal-

<u>Permits/Pages/default.aspx</u> and the applicant will automatically be forwarded an email notice that such comments have been submitted. The applicant will be expected to provide a response to comments submitted by any surface owner, water purveyor or natural gas storage operator noticed within the application.

#### Permit Denial or Condition

The Chief has the power to deny or condition a well work permit. Pursuant to West Virginia Code § 22-6A-8(d), the permit may not be issued or be conditioned, including conditions with respect to the location of the well and access roads prior to issuance if the director determines that:

- (1) The proposed well work will constitute a hazard to the safety of persons;
- (2) The plan for soil erosion and sediment control is not adequate or effective;
- (3) Damage would occur to publicly owned lands or resources; or
- (4) The proposed well work fails to protect fresh water sources or supplies.

A permit may also be denied under West Virginia Code § 22-6A-7(k), the secretary shall deny the issuance of a permit if the secretary determines that the applicant has committed a substantial violation of a previously issued permit for a horizontal well, including the applicable erosion and sediment control plan associated with the previously issued permit, or a substantial violation of one or more of the rules promulgated under this article, and in each instance has failed to abate or seek review of the violation within the time prescribed by the secretary pursuant to the provisions of subdivisions (1) and (2), subsection (a), section five of this article and the rules promulgated hereunder, which time may not be unreasonable.

Pursuant to West Virginia Code § 22-6A-10(g), any person entitled to submit written comments to the secretary pursuant to subsection (a), section eleven of this article, shall also be entitled to receive from the secretary a copy of the permit as issued or a copy of the order modifying or denying the permit if the person requests receipt of them as a part of the written comments submitted concerning the permit application. Such persons may request, at the time of submitting written comments, notice of the permit decision and a list of persons qualified to test water.

office of Oil and Gas FEB 21 2018

WW-6A (8-13) 4708510355 APINO. 47-085

OPERATOR WELL NO. Waldo Unit 2H Well Pad Name: Bison Pad

#### Notice is hereby given by:

| elephone: | (303) 357-7310 | UL. | NU | 12tto- |
|-----------|----------------|-----|----|--------|
|-----------|----------------|-----|----|--------|

1.

| Address: 1 | 615 Wynkoop Street |  |
|------------|--------------------|--|
| D          | enver, CO 80202    |  |
| Facsimile: | 303-357-7315       |  |

#### **Oil and Gas Privacy Notice:**

The Office of Oil and Gas processes your personal information, such as name, address and telephone number, as part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use or your personal information, please contact DEP's Chief Privacy Officer at depprivacyofficer@wv.gov.

|        | NOTARY PUBL<br>STATE OF COLOR | 400          |
|--------|-------------------------------|--------------|
| LANC O | NUTARY ID 201440              | 70000        |
| IVIV I | OMMISSION EXPIRES J           | ULY 21. 2018 |

| Subscribed and sworn before me this 20 day of Fel                  | omany 2018    |
|--------------------------------------------------------------------|---------------|
| Subscribed and sworn before me this 20 day of Fel<br>PRIMARY MONSE | Notary Public |
| My Commission Expires JMIY 21, 2018                                |               |

RECEIVED Office of Oil and Gas

FEB 2 1 2018

## WW-6A Notice of Application Attachment (BISON PAD):

List of Surface Owner(s) with Proposed Disturbance associated with Bison Well Pad:

WELL PAD – This owner was notified of all well work permit applications, and has executed signed Surface Use Agreements with Antero Resources Corporation.

### TM 21 PCL 39

Owner:Donald L. & Patricia L. CostilowAddress:608 Carson Rd.Ashtabula, OH 44004

### TM 21 PCL 38

Owner:Randy L. BarnesAddress:48 Cloverdale Rd.Pennsboro, WV 26415

ROAD AND/OR OTHER DISTURBANCE – These owners has executed a signed Agreement with Antero Resources Corporation. However, they were only notified if their tract is overlying the oil and gas leasehold being developed by the proposed well work as outlined in WV Code 22-6A-10(b)(2).

1

### TM 21 PCL 37.2 & 37.3

Owner:Dennis J. & Delsa R. SellersAddress:531 Park Dr.Pennsboro, WV 26415

## TM 21 PCL 44

| <b>Owner:</b> | Richard L. Fyler (  |
|---------------|---------------------|
| Address:      | 1010 York Rd.       |
|               | Dillsburg, PA 17019 |

## TM 21 PCL 39, 39.1

| <b>Owner:</b> | Donald L. & Patricia L. Costildw |
|---------------|----------------------------------|
| Address:      | 608 Carson Rd.                   |
|               | Ashtabula, OH 44004              |

## TM 21 PCL 38

| <b>Owner:</b> | Randy L. Barnes    | /  |
|---------------|--------------------|----|
| Address:      | 48 Cloverdale Rd.  |    |
|               | Pennsboro, WV 2641 | 15 |

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FEB 2 1 2018

Operator Well No. Waldo Unit 2H Multiple Wells on Bison Pad

### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF INTENT TO DRILL

Pursuant to W. Va. Code § 22-6A-16(b), the Notice of Intent to Drill is only required if the notice requirements of W. Va. Code § 22-6A-10(a) have NOT been met or if the Notice of Intent to Drill requirement has NOT been waived in writing by the surface owner.

Notice Time Requirement: Notice shall be provided at least TEN (10) days prior to filing a permit application. Date of Notice: 07/31/2017 Date Permit Application Filed: 02/20/2018

Delivery method pursuant to West Virginia Code § 22-6A-16(b)

| HAND     | CERTIFIED MAIL           |
|----------|--------------------------|
| DELIVERY | RETURN RECEIPT REQUESTED |

Pursuant to W. Va. Code § 22-6A-16(b), at least ten days prior to filing a permit application, an operator shall, by certified mail return receipt requested or hand delivery, give the surface owner notice of its intent to enter upon the surface owner's land for the purpose of drilling a horizontal well: Provided, That notice given pursuant to subsection (a), section ten of this article satisfies the requirements of this subsection as of the date the notice was provided to the surface owner: Provided, however, That the notice requirements of this subsection may be waived in writing by the surface owner. The notice, if required, shall include the name, address, telephone number, and if available, facsimile number and electronic mail address of the operator and the operator's authorized representative.

#### Notice is hereby provided to the SURFACE/OWNER(s):

| Name: Donald L. & Patricia L. Costilow | Name: Randy L. Barnes      | _ |
|----------------------------------------|----------------------------|---|
| Address: 608 Carson Rd.                | Address: 48 Cloverdale Rd. | _ |
| Ashtabula, OH 44004                    | Pennsboro, WV 26415        | _ |
|                                        |                            |   |

#### Notice is hereby given:

Pursuant to West Virginia Code § 22-6A-16(b), notice is hereby given that the undersigned well operator has an intent to enter upon the surface owner's land for the purpose of drilling a horizontal well on the tract of land as follows:

| State:      | West Virginia           |                   | Easting:  | 508524.63m (Approximate Pad Center)  |
|-------------|-------------------------|-------------------|-----------|--------------------------------------|
| County:     | Ritchie                 | — UTM NAD 83      | Northing: | 4349558.08m (Approximate Pad Center) |
| District:   | Clay                    | Public Road Acc   | ess:      | CR 50/26                             |
| Quadrangle: | Pennsboro 7.5'          | Generally used fa | arm name: | Costilow, Donald                     |
| Watershed:  | North Fork Hughes River |                   |           |                                      |

#### This Notice Shall Include:

Pursuant to West Virginia Code § 22-6A-16(b), this notice shall include the name, address, telephone number, and if available, facsimile number and electronic mail address of the operator and the operator's authorized representative. Additional information related to horizontal drilling may be obtained from the Secretary, at the WV Department of Environmental Protection headquarters, located at 601 57th Street, SE, Charleston, WV 25304 (304-926-0450) or by visiting www.dep.wv.gov/oil-and-gas/pages/default.aspx.

#### Notice is hereby given by:

| Well Operator: | Antero Resources Corporation     | Authorized Representative: | Kara Quackenbush                 |
|----------------|----------------------------------|----------------------------|----------------------------------|
| Address:       | 1615 Wynkoop St.                 | Address:                   | 1615 Wynkoop St.                 |
|                | Denver, CO 80202                 |                            | Denver, CO 80202                 |
| Telephone:     | 303-357-7323                     | Telephone:                 | 303-357-7323                     |
| Email:         | kquackenbush@anteroresources.com | Email:                     | kquackenbush@anteroresources.com |
| Facsimile:     | 303-357-7315                     | Facsimile:                 | 303-357-7315                     |

### **Oil and Gas Privacy Notice:**

The Office of Oil and Gas processes your personal information, such as name, address and telephone number, as part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our of and Gas appropriately secure your personal information. If you have any questions about our use or your personal information, please contact DEP's Chief Privacy Officer at depprivacyofficer@wv.gov.

FEB 21 2018

### STATE OF WEST VIRGINIA DEPARTMENT OF ENVIRONMENTAL PROTECTION, OFFICE OF OIL AND GAS NOTICE OF PLANNED OPERATION

Notice Time Requirement: notice shall be provided no later than the filing date of permit application. Date of Notice: 02/20/2018 Date Permit Application Filed: 02/20/2018

Delivery method pursuant to West Virginia Code § 22-6A-16(c)

| CERTIFIED MAIL           | HAND     |
|--------------------------|----------|
| RETURN RECEIPT REQUESTED | DELIVERY |

Pursuant to W. Va. Code § 22-6A-16(c), no later than the date for filing the permit application, an operator shall, by certified mail return receipt requested or hand delivery, give the surface owner whose land will be used for the drilling of a horizontal well notice of the planned operation. The notice required by this subsection shall include: (1) A copy of this code section; (2) The information required to be provided by subsection (b), section ten of this article to a surface owner whose land will be used in conjunction with the drilling of a horizontal well; and (3) A proposed surface use and compensation agreement containing an offer of compensation for damages to the surface affected by oil and gas operations to the extent the damages are compensable under article six-b of this chapter. (d) The notices required by this section shall be given to the surface owner at the address listed in the records of the sheriff at the time of notice.

#### Notice is hereby provided to the SURFACE OWNER(s)

| (at the address listed in the records of the sheriff at the time of notice): |                            |  |  |  |
|------------------------------------------------------------------------------|----------------------------|--|--|--|
| Name: Donald L. & Patricia L. Costilow                                       | Name: Randy Barnes         |  |  |  |
| Address: 608 Carson Road                                                     | Address: 48 Cloverdate Rd. |  |  |  |
| Ashtabula, OH 44004                                                          | Pennsboro, WV 26415        |  |  |  |

#### Notice is hereby given:

Pursuant to West Virginia Code § 22-6A-16(c), notice is hereby given that the undersigned well operator has developed a planned operation on the surface owner's land for the purpose of drilling a horizontal well on the tract of land as follows:

| State:      | West Virginia           | UTM NAD 83       | Easting:   | 508527m            |
|-------------|-------------------------|------------------|------------|--------------------|
| County:     | Ritchie                 | UTM NAD 85       | Northing:  | 4349550m           |
| District:   | Clay                    | Public Road Ac   | cess:      | CR 50/26           |
| Quadrangle: | Pennsboro 7.5'          | Generally used t | farm name: | Donald L. Costilow |
| Watershed:  | North Fork Hughes River |                  |            |                    |

#### This Notice Shall Include:

Pursuant to West Virginia Code § 22-6A-16(c), this notice shall include: (1)A copy of this code section; (2) The information required to be provided by W. Va. Code § 22-6A-10(b) to a surface owner whose land will be used in conjunction with the drilling of a horizontal well; and (3) A proposed surface use and compensation agreement containing an offer of compensation for damages to the surface affected by oil and gas operations to the extent the damages are compensable under article six-b of this chapter. Additional information related to horizontal drilling may be obtained from the Secretary, at the WV Department of Environmental Protection headquarters, located at 601 57<sup>th</sup> Street, SE, Charleston, WV 25304 (304-926-0450) or by visiting <u>www.dep.wv.gov/oil-and-gas/pages/default.aspx</u>.

| Well Operator: | Antero Resources Corporation     | Address:   | 1615 Wynkoop Street |
|----------------|----------------------------------|------------|---------------------|
| Telephone:     | (303) 357-7310                   |            | Denver, CO 80202    |
| Email:         | kquackenbush@anteroresources.com | Facsimile: | 303-357-7315        |

#### **Oil and Gas Privacy Notice:**

The Office of Oil and Gas processes your personal information, such as name, address and telephone number, as part of our regulatory duties. Your personal information may be disclosed to other State agencies or third parties in the normal course of business or as needed to comply with statutory or regulatory requirements, including Freedom of Information Act requests. Our office will appropriately secure your personal information. If you have any questions about our use or your personal information, please contact DEP's Chief Privacy Officer at <u>depprivacyofficer@wv.gov</u>.

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FEB 21 2018



#### WEST VIRGINIA DEPARTMENT OF TRANSPORTATION

## **Division of Highways**

1900 Kanawha Boulevard East • Building Five • Room 110 Charleston, West Virginia 25305-0430 • (304) 558-3505

**Reissued February 9, 2018** 

Thomas J. Smith, P. E. Secretary of Transportation/ Commissioner of Highways

> Jill M. Newman Deputy Commissioner

James A. Martin, Chief Office of Oil and Gas Department of Environmental Protection 601 57<sup>th</sup> Street, SE Charleston, WV 25304

Subject: DOH Permit for the Bison Pad, Ritchie County Waldo Unit 2H Well site

Dear Mr. Martin,

This well site will be accessed from a DOH permit #03-2014-0425 which has been issued to Antero Resources Corporation for access to the State Road for a well site located off of Ritchie County Route 50/26 SLS.

The operator has signed a STATEWIDE OIL AND GAS ROAD MAINTENANCE BONDING AGREEMENT and provided the required Bond. This operator is currently in compliance with the DOH OIL AND GAS POLICY dated January 3, 2012.

Very Truly Yours,

Dary K. Clayton

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Cc: Kara Quackenbush Antero Resources Corporation CH, OM, D-3 File

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## 4708510355 List of Anticipated Additives Used for Fracturing or Stimulating Well

| Additives                                                | Chemical Abstract Service Number<br>(CAS #)                       |         |
|----------------------------------------------------------|-------------------------------------------------------------------|---------|
| Fresh Water                                              | 7732-18-5                                                         |         |
| 2 Phosphobutane 1,2,4 tricarboxylic acid                 | 37971-36-1                                                        |         |
| Ammonium Persulfate                                      | 7727-54-0                                                         |         |
| Anionic copolymer                                        | Proprietary                                                       |         |
| Anionic polymer                                          | Proprietary                                                       |         |
| BTEX Free Hydrotreated Heavy Naphtha                     | 64742-48-9                                                        |         |
| Cellulase enzyme                                         | Proprietary                                                       |         |
| Demulsifier Base                                         | Proprietary                                                       |         |
| Ethoxylated alcohol blend                                | Mixture                                                           |         |
| Ethoxylated Nonylphenol                                  | 68412-54-4                                                        |         |
| Ethoxylated oleylamine                                   | 26635-93-8                                                        |         |
| Ethylene Glycol                                          | 107-21-1                                                          |         |
| Glycol Ethers                                            | 111-76-2                                                          |         |
| Guar gum                                                 | 9000-30-0                                                         |         |
| Hydrogen Chloride                                        | 7647-01-0                                                         |         |
| Hydrotreated light distillates, non-aromatic, BTEX free  | 64742-47-8                                                        |         |
| Isopropyl alcohol                                        | 67-63-0                                                           |         |
| liquid, 2,2-dibromo-3-nitrilopropionamide                | 10222-01-2                                                        |         |
| Microparticle                                            | Proprietary                                                       |         |
| Petroleum Distillates (BTEX Below Detect)                | 64742-47-8                                                        |         |
| Polyacrylamide                                           | 57-55-6                                                           |         |
| Propargyl Alcohol                                        | 107-19-7                                                          |         |
| Propylene Glycol                                         | 57-55-6                                                           |         |
| Quartz                                                   | 14808-60-7                                                        |         |
| Sillica, crystalline quartz                              | 7631-86-9                                                         |         |
| Sodium Chloride                                          | 7647-14-5                                                         |         |
| Sodium Hydroxide                                         | 1310-73-2                                                         |         |
|                                                          | 57-50-1                                                           |         |
| SugarSurfactant                                          |                                                                   |         |
| Suspending agent (solid)                                 | 68439-51-0<br>14808-60-7                                          |         |
| Tar bases, quinoline derivs, benzyl chloride-quaternized |                                                                   |         |
|                                                          | 72480-70-7                                                        |         |
| Solvent Naphtha, petroleum, heavy aliph                  | 64742-96-7                                                        |         |
| Soybean Oil, Me ester                                    | 67784-80-9                                                        |         |
| Copolymer of Maleic and Acrylic Acid                     | 52255-49-9                                                        |         |
| DETA phosphonate                                         | 15827-60-8                                                        |         |
| Hexamthylene Triamine Penta                              | 34690-00-1                                                        |         |
| Phosphino Carboxylic acid polymer                        | 71050-62-9                                                        |         |
| Hexamethylene Diamine Tetra                              | 23605-75-5                                                        |         |
| 2-Propenoic acid, polymer with 2 propenamide             | 9003-06-9                                                         |         |
| Hexamethylene diamine penta (methylene phosphonic acid)  | 23605-74-5                                                        |         |
| Diethylene Glycol                                        | 111-46-6                                                          | VEN     |
| Methenamine                                              | 100-97-0         FECEN           68603-67-8         Office of One | and Ga  |
| Polyethylene polyamine                                   | 68603-67-8 Office Ci O                                            | 1 2018  |
| Coco amine                                               | 61791-14-8 FEB 2                                                  | 1 2010  |
| 2-Propyn-1-olcompound with methyloxirane                 | 38172-91-7<br>WN Dep                                              | artment |

